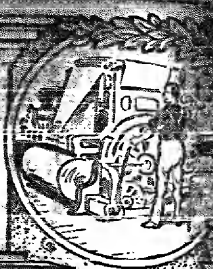




DOES THE NEW-YEAR FIND YOU LIKE THIS—CLAD IN THE WHOLE ARMOUR OF GOD? ONLY IN THIS WAY CAN YOU STAND AGAINST THE WILES OF THE DEVIL.



## Cutlets from Contemporaries.



### The Army Home.

#### A Sidelight on Mrs. Booth's Life.

"Thou shalt be called the repairer of the breach."—Isaiah lviii. 12.

The Army itself can boast of thousands of happy homes. If one may be pardoned for saying it, at the head of The Army there has always been the splendid object-lesson of a happy, holy home life. Again and again the outside world has been favored with glimpses of the earlier home-life of our revered General and our now sainted "Mother." Who is not interested in the family-life of Mrs. Bramwell Booth and the Chief of the Staff, the portraits of their children, the stories of their domestic happiness? Twenty-seven years ago Mrs. Bramwell Booth underlined in pencil, in her Bible, the words at the head of this paragraph. They were given to her by her future husband as a message from the Lord to him for her. Their subsequent wedded life has provided its own commentary. By a thoroughly sanctified motherhood Mrs. Booth has built a Christian home. Other Army Officers are doing likewise, so providing to the world a telling object-lesson of the humanness and homely virtues of the religion we profess.—*Deliverer*.

### The Band-Sergeant's Discovery.

#### How a Drunkard was Captured.

It is a well-authenticated fact that many of the most wonderful transformations wrought by The Army never come to light. Of course, we do not complain of this, but when the converts, of their own free will, testify to their change of heart and mind, we are always glad to spread the good news.

It is the Congress Hall Corps that is entitled to the credit of such a case which has just been discovered. On the occasion of a recent visit of the Band to Stoke Newington, Band-Sergeant Pennick was accosted by a man who, he thought, was a complete stranger. But the latter explained that the Band-Sergeant had greatly influ-

enced him to turn from sin and misery to godliness and self-respect, and so persuaded him to accompany him home.

There it was explained that about ten months previously the man had dropped in to the Congress Hall in a state of misery and destitution. For two years he had been a drunkard, and he had forsaken his wife and children. The playing of the Band and the singing softened his heart, so that during the officer's address he knelt at the penitential form.

As he was penniless, Sergeant Pennick furnished him with the means of getting supper and lodging, and next day sent him to Whitechapel. He was passed on to an elevator, where he started to work out his own salvation. The sequel, ten months later, seemed incredible. The former outcast was living in a bright and happy home, reunited to his wife and family, and was a respectable member of society. In the Shelter his improvement had been rapid. The firm in whose employ he had been before drink and sin had enslaved him had taken him back. He is now an active Christian worker, and never lets slip an opportunity of testifying to the value of The Army's work, and expressing his deep gratitude for what has been done for him.—*English Social Gazette*.

### Drink and Divorce.

#### How the Former has Increased the Latter.

One of the most striking arguments for temperance reforms is to be found in certain cold, dispassionate statistics issued by the United States Census Bureau. These figures show that intemperance, as either a direct, or a contributing cause, was responsible for more than nineteen per cent.—practically one-fifth—of all divorces granted in the United States during the twenty years between 1887-1906, inclusive. Since at the present rate at least every twelfth marriage ends in divorce, we get a proportion of one home in every sixty-one wrecked by drink. Moreover, the census authorities themselves admit that these figures represent only the most flagrant and palpable instances on the part which intemperance plays in

divorce, and that greater percentages than those actually given would be nearer the truth.

"Drunkenness was the sole cause of divorce in 36,316 cases, of 3.9 per cent. of the total number of divorces (1887 to 1906). It was a cause in combination with some other cause in 17,765 cases, of 1.9 per cent. of the total number. Therefore, it was a direct cause, either alone or in combination with other causes, in 54,281 cases, or 5.7 per cent. of the total.—*American Social Gazette*.

### In South African Kraals.

#### The Dancers were Stopped.

Operations have now been commenced in the Mount Frere Circle. On a recent Sunday morning we went out three miles to a village kraal, composed mostly of heathen, and on the green some forty of the inhabitants gathered round and listened earnestly to the words of salvation. After we left, they still sat discussing and explaining to each other what they had heard.

In the evening we held a large meeting, with nearly a hundred and fifty people listening, at the Mount Frere Location. The singing and words spoken took hold of their hearts, and a keen note held of their crying melted away as the people were attracted and came to listen to us. We expect to see a good work done here, and many souls soon converted.—*South African Cry*.

### Failures.

#### You Can Turn Them Into Successes.

Never pause at a failure. Instead of making after it, so to speak, a comma or a full stop, go right on, doing instantly all you can to redeem your mistake. There is no virtue in being discouraged. Only weakness and wounded pride lurk in the words, "I shan't try again." Instead of living in the past, brooding over it and letting it sour and spoil your future, learn its lessons and then turn round and put them into practice.

Crossing a crowded thoroughfare, a

bovab's promise of redemption and restoration.

And how full and generous was the promise "Better unto you than at your beginnings." And this seems to be the assurance which the Holy Spirit would have my pen indite for the comfort and encouragement of my readers. The Lord's promise to His ancient people at the time referred to was for temporal as well as spiritual prosperity. I can, of course only take up the subject in a general way as it affects our religious life.

What were our beginnings? Our spiritual beginnings? Our thoughts turn in reminiscence to our first days of service for the Cross and the Christ. Do you not love to think of the time when you first knew Jesus as your Saviour? What joy! What peace! Why, it seemed as if the birds sang a sweeter song, the flowers glowed with a brighter radiance, the sun's rays took on a greater brilliancy, the stars danced and glittered in the evening sky as—perhaps you wended your glad way home from a joyous meeting with a more glorious light.

How calm the peace that filled your heart after those first trials—monies to a Saviour's redeeming grace. How forgiving you were to those who persecuted or misunderstood you. How tender your heart was toward the poor drunkard, how sympathetic and charitable to those

had slipped, stumbled, fallen down," cried the outcasts, and then, almost before they knew the words, they exclaimed, "Not. He is my again."

It was bad to slip and fall, but it would have been madness to certify death for the boy, lying on the ground with the stream of traffic close upon him.

"I am very anxious about it," wrote a father to his boy, "because you have failed to pass, because I want to know what you are doing to do now."

Is there anyone who reads this whose life has so far been a failure? Let the Saviour's Hand turn the failure into a success! He can do it if you let Him.—*The Y. P.*

### Your Light.

#### Is It Under a Bush?

"No man puts a light under a bushel, but on a candlestick," let us some bushels under which some of their light. One is home and duties. Instead of making his candlestick, we make it a bushel. There is also the bushel of sin. All the strength, time and talent to making money. You hide that under business care.

Then there is the fear of man amongst your friends. Dear Jesus, adorn the doctrine of your Lord. It is harder to shine amongst your friends sometimes than amongst strangers, as are ashamed of Jesus—or, not that—why. Do not hide your light under a false shame.

Another bushel is worldly pride. Many a woman spends her time before the mirror, and every minute before the Lord on her knees. We must put Jesus first in our lives and shine for Him. Many, if they their Bible when a visitor comes, quickly hide it. Let us have no crease, but let all know we belong to Jesus. Jesus is the Great Light of the world. He is ever-burning; his light is also necessary, that when seeking the Heavenly Harbor we find it safely.—*Victory*.

who were outside the fold of Christian experience. Surely, surely, they were "good old boys." No sacrifice was counted too heavy to cross too heavy to bear for the Lord. Your heart beat in quietness and response to the name "Any where for Jesus." my beloved comrades, do not depreciate the joys and services of our first conversion. They are precious, full of memories and rich in their own cheer and make us strong in our testing times. All they mean to us in sweetness and joy, and are taken away, and were but the taste of the full fruition of a life in this present.

But, while we praise the memory of the bygone time as our treasure, let us have the eye—the outward look.

This is why I remind you of the promise of my text. The spiritual fire of the past must be so as to see if we live only in the distance of the yesterday. The future holds something better than the past. The past is a memory, the future is a reality. Let us have the eye—the outward look.

Let us have the eye—the outward look. The future holds something better than the past. The past is a memory, the future is a reality. Let us have the eye—the outward look.

Let us have the eye—the outward look. The future holds something better than the past. The past is a memory, the future is a reality. Let us have the eye—the outward look.

(Continued on page 10.)

## Mirac

### A Review



HAT "truth is so worthless, it is from the columns of the *Harvard* refers to the *Harvard* may be a revelation to man blessing to those who read throughout Canada and the

In "Broken Earthware," full and a convincing book, a by a serious purpose.

### A Study in Human Nature

As we put it aside, after comes into our mind a vision of London. It is packed in every emotion. Songs of right man has pleaded with the vast. An old man, erect in spite of a flowing beard and flashing eyes earnestly for them, and expect the Way of the Cross, have and yet not incomprehensible.

It is of this that Mr. Begbie's passionate belief in dealing means the men, women and social system. "It is only of profitless evil dragging at will believes in miracle." This is "A footnote in narrative human nature, 'The Varieties' found his material in a part name, but which can be stories of broken men who cases through the influence to prove that "the Social Work to its spiritual work and the out the miracle of conversion.

### An Ex-Prize Fighter.

Mr. Begbie's first article fighter, with a wild and recing Club was organized "W members with Stanton Abb as a prize-fighter and drifted violent ways. This man w wife, who had left him on ac ciliation with the deliberate name on the scaffold. How told by Mr. Begbie. It happi in a low public house.

The nature of this vision a flash he saw that his w desired; that he had de termined; the thing was dou—his bag died game; he was "This was the vision. With it saying, "That's young — v mother." A wave of shame with this sense of horror and first time in all his life he tion and infancy. He knew "The Puncher" joined Th and felt; then he recovered he is, perhaps the greatest the sorrowful the broken th

### The Mysterious Voice.

"A Tight Handful" deeer riotous course in the army, married and led his Griseida day he drove his wife and c

"When they were gone, he manhood, the money for th lings. This last service of we made him think. He want to reach a point in our stor himself enters and hurries t day from the bank to Shrop he tells you quite calmly, a resolution of conviction a can shake, that, as distan ever be heard sound in his



# Miracles of Mean Streets.

## A Review of Mr. Harold Begbie's New Book, "Broken Earthenware."



HAT "truth is stranger than fiction" is a trite saying, nevertheless, it is certainly more powerful. The following, from the columns of the London Daily "Chronicle," which refers to the great book written by that well-known publicist, Mr. Harold Begbie, entitled, "Broken Earthenware," may be a revelation to many. The book itself should be of untold blessing to those who read it, and we bespeak for it a great sale throughout Canada and the world.

In "Broken Earthenware," Mr. Harold Begbie has written a wonderful and a convincing book, a book quivering with humanity and inspired by a serious purpose.

### A Study in Human Nature.

As we put it aside, after reading it from cover to cover, there comes into our mind a vision of a great ugly building in the north of London. It is packed in every corner with people on the tenter hooks of emotion. Songs of righteousness filled the air, a gentle-voiced woman has pleaded with the vast congregation to love God and do the right. An old man, erect in spite of his more than eighty years with grey flowing beard and flashing eyes has humoured these people and prayed earnestly for them, and especially for those who have not yet found the Way of the Cross, have not undergone that strange, inexplicable, and yet not incomprehensible spiritual process known as "conversion."

It is of this that Mr. Begbie writes with insight, sympathy and a passionate belief in dealing with "broken earthenware"—by which he means the men, women and children broken on the wheel of our social system. "It is only religion that is not in despair about this mass of profligate evil dragging at the heels of progress—the religion which still believes in miracle," that can be of any avail. The book's subtitle is: "A footnote in narrative to Professor William James's Study in human nature, 'The Varieties of Religious Experience.'" The author found his material in a part of London which he does not mention by name, but which can be easily guessed at. He presents nine vivid stories of broken men who were saved by conversion, in most of the cases through the influence of The Salvation Army, and his object is to prove that "The Social Work of The Salvation Army is as nothing to its Spiritual work and that Social York itself could not exist without the miracle of conversion."

### An Ex-Prize Fighter.

Mr. Begbie's first article describes "The Puncher," an ex-prize fighter, with a wild and reckless past who, when the National Sporting Club was organised "was chosen to open it in a great fight, still remembered with Stanton Abbott. 'The Puncher' fell from his high estate as a prize-fighter and drifted into more and more sordid, reckless, and violent ways. This man was consumed with a fierce hatred for his wife, who had left him on account of his conduct. He effected a reconciliation with the deliberate intention of murdering her, and 'dying game' on the scaffold. How he was foiled and saved from himself is told by Mr. Begbie. It happened through a vision which came to him in a low public house.

The nature of this vision (writes Mr. Begbie) was not exalted. In a flash he saw that his wife was murdered, just as he had planned and desired; that he had died game on the scaffold, just as he had determined; the thing was done; vengeance wreaked, apostrophe obtained—he had died game; he was dead and the world was done with. This was the vision. With it he saw the world pointing at his son and saying, "That's young — whose father was hanged for murdering his mother." A wave of shame swept over him; he came out of his vision with this sense of horror and shame drenching his thought. For the first time in all his life he was stunned by realisation of his degradation and infamy. He knew himself.

"The Puncher" joined The Salvation Army, but later was tempted and fell; then he recovered himself, and now, in his own neighbourhood he is, "perhaps the greatest force for personal religion among the sad, sorrowful the broken the 'lost,' who roam its shabby streets."

### The Mysterious Voice.

"A Tight Handful" describes the son of a soldier who after a riotous course in the army, became a guard on the "Twopenny Tube," married and led his Griseida of a wife a life of misery and torture. One day he drove his wife and child from home.

"When they were gone, he found that she had left for him, on the mantlepiece, the money for the rent, with the exception of a few shillings. This last service of faithful love steadied him a little and made him think. He went back to his duty on the railway; and now we reach a point in the story where mystery unaccountable to the man himself enters and hurries the conclusion. On his first journey that day from the Bank to Shepherd's Bush this young guard heard a voice. He tells you quite calmly, and with a resolution of conviction nothing can shake, that, as distinctly as ever he heard, sound in his life, he

heard that morning a voice which said to him: 'It is your fault, not God's that you cannot be saved; you won't trust.'"

The psychology of this case is simpler than that of "The Puncher," the "voice" more easily explicable than the vision. The man's sub-consciousness was in revolt against his evil life and he heard the soul speak. The man was converted and Mr. Begbie writes:—

### Old Born Drunk.

The overmastering passion for drink which had ruled him like a tyrant the frightful rage and resentment which had made him a demon, and the disgust and hatred of life which had darkened all his outlook upon existence—vanished, ceased to exist, passed out of his life as if they had never been there. . . . This is the wonder of conversion which no psychology can explain.

The story of "O. B. D." is a ghastly one. The letters stand for "Old Born Drunk," the nickname of a man who has a newspaper round in the district described by Mr. Begbie. The Salvation Army Adjutant, who called on "O. B. D." at the suggestion of "the Puncher," was appalled when he saw him.

Yet this awful man, still under fifty, but the victim of inherited alcoholism living in a vile-smelling den, half underground, had a son of whom he was proud and a wife who loved him. The Adjutant made the son the lever of her appeal, and coaxed "O. B. D." and his wretched wife into visiting a Salvation Army revival meeting. The result astonished the Salvationists; the old man made his way to the penitent bench and said to the Adjutant in a crying voice: "Oh, I want to be like Joe!" This Joe was one of the men who had testified, and his case is described by Mr. Begbie under the title "The Criminal." And "Old Born Drunk" proved himself a hero, for when it was suggested that he should find some other occupation in order to avoid the temptation of his customers to drink, he replied, saying: "I must show them I am converted."

### "You Are the One."

"Joe, the Criminal," was an apparently irreclaimable blackguard, a man of many sentences and a cracksmen who "had risen so high in his profession of burglar as to work with men like Milson and Fowler (the Muswell Hill murderers), who thought no little of his cunning and had the highest respect for his courage."

The turning-point in "the Criminal's" life did not come with a vision or a face, but with a visit to "the Puncher's" home, whither he had been invited from the prison cell. The brightness and happiness of the ex-pugilist's home made a great impression on Joe, but he was soon back in prison, and there a new idea came to him. In his cell he prayed for a wife, "a good woman who would keep him straight." As Mr. Begbie puts it, "he was praying for his idea of a Saviour—the only Saviour who could help him a good woman—that not impossible She." The sequel is charmingly described by the author. Joe had announced his conversion at the penitent form, and friends obtained him employment in a laundry.

One day he was painting a cart, and looking up from his job he saw a girl looking at him. He felt that his prayer had been answered. He felt convinced that this was the wife for whom he had prayed. He managed to strike up an acquaintance, albeit difficult of himself and terribly conscious of his bad record. One day when they were friends and had discussed many things, including their ideas of a happy home, Joe said to her, "Do you think you could marry a man like me?"

"I don't know," she answered. "Why?"

"Because, when I was in prison," he said "I asked God to give me a wife and I can't help thinking you are the one."

But before she could reply, all that he had been crowded on his mind and he compared himself with this good pure, sensible girl, and felt unworthy. He told her all this, and said, that while he could not help asking her to be his wife, he did not expect she would marry him. He frankly and fully said that he might drift back and be what he was.

The girl said "I know the risk; but I tell you what: I'll marry you providing you join The Army and become a regular Soldier."

### Dipped in Gin.

In "Lower of the Low," Mr. Begbie describes the life of a boy who, from his infancy was taken by his widowed mother into public-houses and "encouraged to be good and quiet and grateful by having his lips occasionally stroked by a finger dipped in gin." The child grew up, inevitably, to be a drunkard and a criminal, but the conversion of "the Puncher" brought illumination to his degraded soul.

"I had watched 'the Puncher's' life," he said. "I had seen it running clean and straight, and I resolved all of a sudden that if God could do such a miracle as that, I would have a cut at it, too." He did, and found out only salvation for his soul but a deep repentant mother, whose life had been haunted by the degradation of the child to whom she had once given sips of gin.

### Your Light.

#### Is It Under a Bush?

"No man puts a light under a bush, but on a candlestick." Let us be true bushels under which people hide their light. One is honest and upright. Instead of making his candlestick, he makes it a bush. There is also the bushel of lies. If the strength, time, and talent are making money. Men hide their inferior business there.

Then there is the fear of man. Do not forget your friends. Does your heart burn the doctrine of your Lord? It is harder to shine amongst your friends sometimes than amongst strangers. To be ashamed of Jesus—or, not to pray at all—why. Do not hide your light under a false shame.

Another bushel is worldliness and pride. Many a woman spends a long time before the mirror, and only a few minutes before the Lord on her knees. She must put Jesus first in her life and shine for Him. Many, if reading the Bible when a visitor comes, quickly hide it. Let us have no secrecy, but let all know we belong to Jesus. Jesus is the Great Light of the world. He is everything; but light is also necessary; that which makes the heavenly harbor may be safely—Victory.

There were outside the fold of the Christian experience. Surely, surely, they were "good old boys" sacrifice was counted to be across too heavy to bear for him. Your heart beat in glad silence and response to the Lord and "Any where for Jesus." The beloved comrades, do not let the greeds of the joys and pleasures of services of our first Christian life are precious, full of joy and morn and rich in their own way, and make us strong in the trying times. All they mean to us sweetness and joy, can never be away, and were but the fruit of the full fruition of our life in His presence. In the prime-time we shall be children in a sense—when in His love we shall see Him as He is. He, while we prize the things of this world as our dear treasure, let us have the outward look. This is why I remind you of the message of my text. The great fire of the past, and the vision of the future, and the hope of the future hold something for us something better even than the joys of the past. Perhaps it is an exuberant spirit, and a sense of feelings, for as we years the burdens and the day wear upon us, and we are no day wear upon us. (Continued on page 12)

## Band Chat.

Lieut.-Colonel Howell, who recently returned from the Old Land and who was present in London at the Welcome Home gathering to Colonel Mitchell, says that the latter is very warm in his remarks regarding this Dominion, which he visited a month or two ago. Regarding the Bands of Canada, Colonel Mitchell expressed himself to the International Band Bandmen as being pleased with their efforts, and added that they were better class Bands than he had hoped to find.

The Victoria, B. C. Band is still under the leadership of Deputy-Bandmaster Turton. Five new silver-plated instruments have arrived in good condition, and have made quite an improvement in the Band. We are also glad to report that the remainder of a full set have arrived and will soon be presented to the Band. We thank God and the kind-hearted people who helped to purchase them.

A number of new Bandmen have been welcomed to our Corps and will all help to swell our numbers. The Band now comprises about twenty-four players—Band Correspondent Robert Porter.

In our issue of December 11th it was stated that Bandsman Will Morehen would shortly be welcomed at Appincoot Street. This should have been "Riverdale," where already, our comrade has got into harness with first haritone.

Bandsman Gurney and wife, of Riverdale, have gone to the Old Land, where they will stay for a short time, and then probably return to Canada.

Gait Band, under Bandmaster Lawrenson is doing good local service. The new music recently purchased is delighting everybody. The Band is able to hold an open-air of its own now, but although numerically the Band has grown somewhat, there is still room for a solo cornet, a solo tenor, and an Eb bass player. Who can supply?

Brandon Silver Band (says our correspondent) is making rapid strides, under the direction of Bandmaster Larry Gannon, who is not only doing his best for the Band's musical improvement, but spiritually, is a credit to the organization. Through the playing of the Band, crowds come to the Barracks, and many souls have sought Christ.

The Temple Band's visit to Paris was a highly successful affair, and although the boys encountered some trying (yet amusing) experiences on the icy walks early on Monday morning en-route to the railway depot, all arrived safe home in good spirits, and ready for another trip.

The programmes the Band rendered during the weekend were new and varied, comprising the latest marches and selections. Specially interesting were the saxophone trios and solos, and instrumental quintets.

On Wednesday night, Dec. 15th, Doverscourt Band visited Toronto I., giving a musical programme that quite encouraged and inspired the Bandmen of the latter Corps. Brother Gibson presided. The Hall was comfortably filled. "Redemption," "Welsh Melodies" and the "Trumpeter" were on the programme. Adjutant Habkirk's song and selection on the "bottles" went well; also the Mouth Quartette.

The Toronto I. Band and Corps (52 comrades in all) stormed the heights of Cheater on Monday, December 6th. They ministered at Hogarth Ave., and marched in a body with a portion of the Cheater Band to the Hall. Captain and Mrs. Townsend and the Officers of the Cheater Corps took charge of the meeting.

Bandmaster Harris, of Ottawa I., recently introduced three new Bandmen to their comrades and to the

## The Army Extending Its Operations.

Rhodes Avenue Hall Opened and Dedicated by the Chief Secretary  
—A Splendid Beginning.



Captain and Mrs. Travis.



ORONTO is rapidly stretching out its borders, and for some time past The Salvation Army has had its eye on a portion of the city which is as yet sparsely settled, but which promises to become populous in the near future. The desirability of getting in at the beginning has been demonstrated over and over again, and so in this instance we started operations by making the settlement an Outpost of Riverdale Corps, and meetings were held there from time to time, in a rented upper room. The people welcomed The Salvation Army, and in fact, gave such encouragement that it was decided to form a new Corps in their midst and appoint Officers to take charge of the work.

For some time Cadets from the Training Home were sent in charge and then Captain and Mrs. Travis were appointed to the Corps. They greatly desired to have a Hall of their own in which to hold meetings, and diligently canvassed the neighbourhood to enlist the sympathy and co-operation of the residents. The people responded right nobly, and before long sufficient material and money had been donated to justify a start being made on the new building. Several brick-makers of Toronto gave liberal gifts of brick, a hardware merchant gave brass and iron fittings, a lumber merchant gave wood for the floor, and another merchant gave a quantity of sand. This is the third Salvation Army Hall that many of these kind friends have helped us to erect, and we are gratified at this evidence of their continued good will towards the work of The Army. The plans for the new Hall were

public. The new players are already worthy of that name. They are the product of the Bandmaster.

Our Band at Ottawa III. is growing nicely; it now numbers about twelve members. We hope in the spring to all have new caps and Band tunics.

Peterborough Bandmen are quite elated over their fine new Band-room, which adjoins the recently re-opened Citadel. A full Band practice can be held in the spacious place, which is to be fitted up suitably. It already contains a splendid portrait group of the Band when presented to the photograph by Colonel Gaskin, as a token of appreciation and esteem from the Commissioner and Headquarters.

On Monday night, December 6th, the Band gave a musical festival, the first under the baton of Bandmaster Peryer. The latest music was rendered. Also items by Bandmen Moyne, Gandy, Gray, and a quartet.

drawn up, therefore, and the contract given to Brother Moffett, who undertook to do the job at a low figure. This comrade has been a zealous worker in our cause for a number of years.

So that the Corps might get into its new home before Christmas it was decided to open the doors and dedicate the building before it was entirely finished and the opening day was set, therefore, for December 15th.

The Commissioner intended to conduct the service but, being called away to Ottawa by urgent business, that duty fell to the Chief Secretary.

As the time for dedicating the doors open drew near, a large crowd began to gather, and a brief opening meeting was held, in which Brother Smithson—a recent trophy of Divine Grace—told the story of his conversion in sentimental tones, telling all within earshot that though he had been a bad un' yet now he was a changed man, and it had all come about through a small Army open-air last winter.

When the Chief Secretary appeared on the scene everyone crowded around the door of the Hall to take part in the preliminary ceremony. A song, a prayer by Brigadier Bond, a brief speech by the Colonel, and then the formula was pronounced, which opened the building for public use. Then the crowd poured in, and the service was commenced.

A dedicatory prayer was offered by Lieut.-Colonel Gaskin, then Brigadier Porter read the Scripture lesson, and Lieut.-Colonel Peryer soloed.

On the platform was the Riverdale Band, which had willingly turned out to assist at this important function and they now gave a selection

set by Bandmaster Peryer, Bandsman Greene, Moyne and Brooks. A march, composed by the Bandmaster, was also rendered. (This is being forwarded to I. H. Q., England.)

His Honour Judge Hyslop, who was present, spoke in glowing terms of the Band's efficient musical service.

The Band did noble service on Temperance Sunday, when, in two sections, it brought upwards of three thousand persons together at a central point, from which was made a great united procession to the Opera House, for a mass meeting. The Band afterwards headed a part of the great procession to another meeting place.

We regret that our recently-appointed Band-Sergeant, Brother Joe Thomas, has been ordered for leave, in the Old Land, from whence he originally came. Instead of Band practice on Tuesday night, a little farewell tea was given for the Band-Sergeant and wife, who leave Peterborough with the very best of good wishes, and the hope of all that they will return in Peterborough.

Chief Secretary. The Chief Secretary of the Rhodes Avenue Corps existence because it was combined to make an open a Corps in that kind friends who had come and contributed building, the collectors time and thought to neighbourhood. The Chief Secretary and above all Officers in charge, and loyal and peace in the Army's progress. All his efforts in bringing about this fine property.

Captain and Mrs. Travis called to the front and hand-clapping they stood before the audience. The Captain gave them a solemn message to you," he said. "Know thou God serve with perfect heart, and seek his dom, and all other things added to thee."

The Captain then made a speech announcing his intention to be an ambassador amongst the people. He wanted to be the friend of all, and wanted them to feel that their friend no matter what they belonged to or what they professed. The Captain said that God had already signed his eight souls, and that now he were to be enrolled on the list Sunday.

After a stirring appeal to the Colonel for the Church to go on with God, the prayer meeting commenced. Soon two young men were kneeling at the front pleading with God for salvation.

The Colonel having to leave, Lieut.-Colonel Gaskin took charge of the meeting and gave some soul-saving work went on. In response to an appeal Soldiers of the Corps to consecrate themselves for the saving of the world, two Sisters came forward. A girl and a boy came and after a while another young man sought salvation. Last of all a little girl.

In the past Hall has been good times to spend.

The new building is of dimensions being 26 by 42 feet, its seating capacity, 200. It has a hardwood floor, a metallic roof, and a new style platform. The completed, a cement sidewalk in front steps will add to the attractiveness of the place. The building is lighted with gas and a fine illumination the entrance. At the back is a small room which can be used for the Juniors or for small meetings. The building is heated by a stove, the kind common to local tradesman.

We trust that now this Corps have a prosperous, comfortable and prove of immense benefit to the neighbourhood.

## New Governor of British Columbia.

The resignation of Lieutenant-Governor Banfill, who was appointed Governor of British Columbia in May, 1896, has been accepted by the Government, and Mr. Patterson, Victoria, has been appointed to the position.

The New Lieutenant-Governor is one of the best known names in the Provincial capital, where he has lived since 1885. He has been recently mentioned as a candidate for railway construction in the extension of the business line to the Pacific coast.

Lieutenant-Governor Patterson is a native of Ayrshire, Scotland, was educated in Oxford County, and spent his early years in Bruce County, going to Victoria in 1885.

Adam Clarke was put to the test, and his master showed him to stretch the cloth with his effort. Adam could not do it. Such a boy must be sent home to his mother; and his godly father said that but boy was a fool, that he could not stretch it.

## King of Belgium.

King Leopold of Belgium, on his return from his tour of the Americas, will be administering the Congo, consisting of 900,000 square miles. While in the morning, the King was all European.

Son of a viceroy who ruled in our Leopold training, and set him in the young monarch as a libertine and a father.

ment of his own unjust court, Charlotte, Mexico, and died by his gathering negro State—all the him in the first sovereigns.

The world man. His son, a serious man, a der his rule considerably.

President Taft in Mr. Taft to Congress, many questions Canadians. A report as follows:

The North American continent, which is now nearly treaty between Canadian interests in dispute, reports.

The International Union of uniform and regulations, international relations, United States, Ministers examine into the Maine and make recommendations.

On the 30th Jan. American Bureau, AR, asked for a stable aim.

ed and recommended to of international trade discussed a grant of \$ suppression trace.

## General Pen.

Upon his death Post Hon. Rodolphe his opinion Conference at Madrid.

would be a postal system. They have the fact (he send a letter miles across land, while go nearly cents.

## The Longest.

Don and are graduates together by means of a wire in the Black this, there every coast western for the such best horse-power fifty cents. The casual carry very



# THE WORLD AND ITS WAYS

## King of Belgium Dead.

King Leopold died suddenly at Brussels, on December 17th, and, pending his nephew's accession to the throne, the affairs of the country will be administered by a Regency consisting of the Council of Ministers. While the country is officially in mourning, there is only the slightest evidence of personal grief, for the king was the most execrated of all European monarchs.

Son of a wise and good father, who ruled with prudence and honor, Leopold renounced his early training, and the excellent example set him in youth, and almost from young manhood has been notorious as a libertine and a cruel husband and father. His unmerciful treatment of his own children; his cruel and unjust conduct towards his sister, Charlotte, former Empress of Mexico, and the barbarities practiced by his authority on the rubber-gathering negroes of the Congo Free State—all these combined to place him in the front rank of unpopular sovereigns.

The world can well spare such a man. His successor is said to be a staid and exceedingly democratic man, and it is hoped that under his rule the state of affairs will considerably improve.

## President Taft's Message.

In Mr. Taft's first annual message to Congress, reference was made to many questions of great interest to Canadians. We summarize from the report as follows:

The North Atlantic Fisheries question, which was submitted to the Court of Arbitration at the Hague, is now nearing a settlement. The treaty between the United States and Canadian International Boundary, is still in dispute and arbitration is being resorted to.

The International Fisheries Commission has now completed a system of uniform and common international regulations for the protection and preservation of the food fishes in international boundary waters of the United States and Canada. Commissioners have been appointed to examine into the question of obstruction in the St. John River between Maine and New Brunswick, and to make recommendations for the regulation of the uses thereof.

On the 9th of July next, the Fourth Pan American Congress will open at Buenos Ayres, and Mr. Taft has asked for a liberal appropriation to enable him to appoint a distinguished and representative delegation, qualified to deal with the problems of international interest which will be discussed. He has also asked for a grant of \$50,000 to be used for the suppression of the White Slave trade.

## General Penny Postage.

Upon his return from the International Postal Conference at Berne, Hon. Rodolphe Lémieux expressed his opinion that when the Postal Conference meets two years hence, at Madrid, the whole civilized world will be ready to adopt the penny postal system which had worked so successfully in the British Empire.

They had been much struck by the fact that it cost five cents to send a letter from France, twenty miles across the Channel to England, while from England they could go nearly round the world for two cents.

## The Longest Canal.

Seas and oceans, once miles apart, are gradually being brought together by man's construction of immense canals. The Russian Government is now preparing to connect the Black and Baltic Seas, in doing this, there will be utilized the energy contained in the falls of the western Vinnia and Onepet Rivers, for the generation of electric power, such being estimated at 220,000 horse-power, with a home value of fifty cents per horse-power per year. The canal will be large enough to carry vessels which can convey

severely or lightly carloads of freight at one time. The canal will be 1,525 miles long, or the longest in the world, and will cost about \$130,000,000, or about the cost of the short Panama Canal. It will require fifteen years to construct this canal, but it will have a carrying capacity when completed of over 400,000 carloads of freight per year, quantity which the railways cannot now handle. It will also give Russia a new waterway for war as well as peaceful purposes, and will bring transportation close to a vast agricultural region. The government itself will undertake the construction of this canal with a view to turning it over to the general public when completed.

## A Nobleman Indeed.

A European nobleman—Duke Karl Theodor of Bavaria, who devoted his

families thus to spend his life and employ his fortune was an example to all the world.

## An International Map of the World.

The British Government recently invited a committee to sit at London for the purpose of considering the steps to be taken for constructing a map of the world on the scale of sixteen miles to the inch, and on a uniform system.

There were twenty-four delegates representing Great Britain, France, Germany, Austria-Hungary, Russia, Spain, Italy, United States, Canada, and Australia.

The first resolution was unanimously carried. It was as follows:

That it is desirable that a uniform set of symbols and conventional signs be adopted by all nations for use on the map of the world, on the scale of 1:1,000,000, and that the

from ruptured blood-vessel, and another from muscular paralysis. Several other female contestants were exhausted physically, and all but three pairs had ceased their waltzing grand before the officers interfered. These women presented a fearful sight during the last hours of the dancing, with eyes blood-shot and bodies swaying. Their male companions were hardly able to keep their feet. Nearly five hundred spectators crowded the hall where the contest took place.

## Lloyd-George and the Lords.

Mr. Lloyd-George made a remarkable speech at a meeting of Free Churchmen recently, says a cable despatch to the Toronto "Globe," and "fired the hearer" against the Lords.

There were, he pointed out, only only two or three Nonconformists in the House of Lords, and he added, "there are more pagans there than Free Churchmen."

With the verve and fire that distinguish him, he appealed to the men of the Free Churches, by the memory of their Puritan ancestors, to take their places in the forefront of the battle between the Lords and the people. He declared, amidst a scene of intense enthusiasm, that if the men of England were free today to enter any church they wished, it was because the tithe and the dogmats were stained with the blood of the Nonconformists of other days.

To one accustomed to Canadian political gatherings a striking feature of the meeting was that it was opened with prayer and the singing of a hymn with the chorus:

"God is with us, God is with us, Christ our Lord shall rule as King."

## A BOHEMIAN GIRL.

### Gets from the Police Court to the Care of the Salvation Army.

A strange case came before Magistrate Burne last Wednesday, says the Orchard City, B.C., Record, when Marie Borden, a Bohemian girl, was charged with stealing two blouses from a bedroom in the Royal Hotel. It was explained that the girl could not understand English very well, and upon hearing this Captain Hedley Jones, of the Vernon Corps of the Salvation Army, offered to act as counsel for the prisoner. After a short consultation with her newly-found counsel, the prisoner admitted the theft, and it was then only left for the magistrate to pass sentence.

Taking her age into consideration (which was 18 years 8 months), it was thought that to administer the full term of confinement at Kamloops set out in the Act would be branding the prisoner too much as a "jail bird," and Chief Hedley suggested that she should be sent to a reformatory or home where strict supervision over her movements would be kept.

Captain Hedley Jones, on behalf of The Salvation Army, asked the magistrate to deal leniently with the case. He had consulted with people who knew the prisoner in Vernon, and they spoke well of her. He asked that she should be given another chance, and The Salvation Army would be responsible for her good conduct. He furthermore stated that The Salvation Army had secured employment for her, and offered to take her back to Vernon and look after her. Magistrate Burne said the only way he could deal with the case was to let the prisoner go on suspended sentence, provided The Salvation Army and prisoner entered into a bond of \$100 each for twelve months to come up for judgment when called upon. The officer entered into the necessary agreement and promised that a strict watch should be kept that the girl did not get into more mischief.

This is, perhaps, the first case that has come before the magistrate at Kelowna where he has been able to forego the strict measures of justice, and hand the prisoner into the hands of a body like The Salvation Army to save her from being branded in her young life as a criminal.



The Man Who Represents King Edward to India's 234 Millions.

The latest portrait of Lord Minto who narrowly escaped assassination on November 14th. Lord Minto was born in 1851. He assumed the viceregal office in 1905. Only recently he narrowly escaped a bomb at Ahmedabad.

life to the service of the poor and afflicted, has recently passed away. Few men born to exalted rank and great fortunes have made better use of their opportunities than he did. Early in life he became a specialist in diseases of the eye, being led to make this choice by the fact that many poor families in Bavaria were afflicted by these maladies, owing to poverty, ignorance, unsanitary houses and bad food. He went to work doing all in his power to better these conditions.

The grandeur of courts and the pomp of militarism had no power over him, and he went about amongst the people with his case of instruments and an open purse, striving to relieve their sufferings and improve their condition.

It was said of him that no country practitioner, the hardest worked and poorest paid of all physicians, ever toiled more assiduously than he did among the lonely, neglected mountaineers of his country. For the head of one of the oldest, proudest and most powerful of European

limits of the sheets shall be uniform.

A second resolution to the effect that each sheet of the map should cover an area of 4 degrees in latitude by 6 degrees in longitude was also adopted. The lettering, it was agreed, should be in varieties of the Latin character.

## The Newest Craze.

The foolish extremes to which worldly people will go in their search after excitement, is shown by the following newspaper extract. The incident took place at Battle, Montana, and is as follows:

After dancing continuously for fourteen hours without nourishment, three of the fifty-three couples that started last night in a "Marathon" waltz contest, to see which pair could waltz the longest, were stopped today by Mayor Charles H. Nevin on the advice of physicians. Six of the women contestants, at the end of the several hours' were taken to a hospital, one suffering

## Governor of British Columbia.

Designation of Lieutenant-Governor of British Columbia, who was appointed to the office, has been accepted by the Senate, and Mr. Patterson has been appointed to the office.

New Lieutenant-Governor of the best known residents of the capital, where he has been identified as a prominent figure in the business world of the province.

Ant-Governor Patterson of Argyshire, Scotland, was elected in Oxford County, Ontario, at his early meeting, going to Victoria.

Clarke was put on a steamship master showed him the cloth which he had to do it. Such a feat he went home to his godly mother and her boy was not a day old, not stoop to a day's

## NEWMARKET AND LISGAR ST.

Major Attwell and His Brigade Render Good Service at These Corps.

The Newmarket engagement of the above Brigade, in spite of snow and sleet, can certainly be recorded as a success, the Hall being filled on Sunday night. Ensign Gamman, though small of stature, has renovated the Hall and should be congratulated on its neat appearance.

The Brigade thoroughly enjoyed the campaign, four souls being found at the mercy seat on Sunday night. The income was upwards of \$20.

On Saturday and Sunday, Dec. 18 and 19, the Brigade conducted the Lisgar Street services, and rejoiced at night over six captures. There was also a bright case at the Holiness service. The solo of Staff-Captain Arthur Morris was splendid, and Staff-Captain White gave an excellent address on Sunday morning. The attendance was very gratifying; a real salvation spirit permeates the Corps.

Captain Osbourne has things well in hand, and the band is in very fine condition. We missed the services of Ensign De Bow, who was at Kingston with the Chief Secretary. Ensign Lighthorne, whose weak throat prevented her attendance, and Captain Sparks, who is in Ottawa arranging for the Christmas dinner for the poor.

## A Double Wedding at Welland.

Conducted by Major and Mrs. Green.

Things are going ahead at Welland. We are very glad to report that the Staff Band left a good impression, and on every hand are to be heard remarks of appreciation of the excellent music rendered. The Wellandians would certainly welcome a return visit of the Band.

On Sunday, Nov. 28, we had good times, and two souls volunteered for salvation, and on Monday night three more souls surrendered.

On Thursday, Dec. 2nd, we had a great time when four of our beloved comrades were united in matrimony. We had the Opera House for this occasion, which was crowded. Major Green performed the ceremony. Among the visitors were Ena. Bittell of St. Catharines, Captain Myers of Aylmer, Captain Mac Cliford, from Batavia, N.Y., and Capt. Matier and Lieut. Wooley from Niagara Falls. The St. Kitts Band kindly supplied the music, and altogether we had a good time. Several bright speeches were given. The brides were Sis. Beatrice Davis and Sis. Helen Resden; the bridegrooms, Bro. Geo. Davis and Bro. John Spencer.

## Brigadier Potter and His Brigade Visit Dovercourt.

Dovercourt was visited by Brigadier Potter and his Brigade on Dec. 11th and 12th.

On Saturday the Financial Secretary gave his interesting lecture on "The B. A. Work in Japan." The wearing of the costume of the country by the Brigadier made the lecture more impressive.

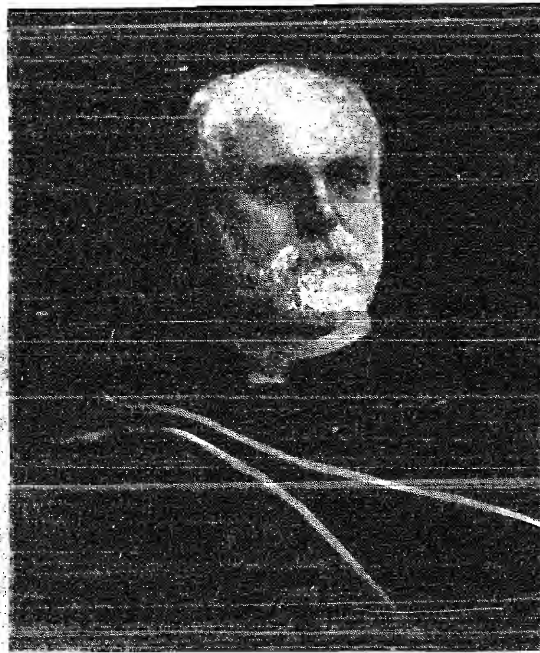
The attendance was exceptionally good at all meetings on Sunday.

The Holiness meeting was a time of blessing. The afternoon meeting was an ideal "Free and Easy." Major Turpin gave an address on the 23rd Psalm. The singing of one of Adj. Hakbirk's original songs was well taken up by the congregation, who sang heartily.

The night meeting took the form of a farewell meeting, and Cadets Ham and Gooch said their last words to their comrades and friends before entering the Training College. Capt. Malone's solos were much appreciated, as was also that of Mrs. Capt. Hannagan and Sister Martin. Under the leadership of the Brigadier the meetings went with a "swing," and his address at night convinced those present of the great love of God the "Healer of the nation." We saw two Juniors and one young man seek salvation.

## COLONEL MAPP VISITS KINGSTON.

A Soldiers' Council—Busy Sunday—The Colonel Addresses Ten Meetings—Great Public Reception in Afternoon—Rev. Principal Gordon Speaks Warmly of The Salvation Army.



Dr. Gordon, Principal Queens University.

Kingston the services for the week ending December 18th and 19th were conducted by the Chief Secretary and large numbers attended the Hall to hear him. Saturday night was devoted to a Council for soldiers and ex-soldiers, and a splendid audience assembled. The speakers included Adj. and Mrs. Smith and Ena. De Bow, and their respective subjects were "Uniform Wearing," "Systematic Giving," and "The Value of Open Air Work." The Colonel gave a deeply spiritual talk on consecration to God's service.

Sunday was a busy day, the Colonel addressing no less than ten meetings, and other institutions. The Bandmen and the Junior Workers came in for a share of the Colonel's time between the ordinary meetings, and they appreciated his words of counsel. The Holiness meeting was powerful and inspiring, and eight persons came forward to surrender all.

## Afternoon.

A great public reception was given the Colonel in the afternoon, on which a local paper reports as follows:

"There were present a very large congregation deeply interested in the proceedings. Rev. Principal Gordon, Queen's University, presided. On the platform were Rev. Mr. Whitmore, G. M. Macdonnell, and Ensign De Bow, Toronto. Rev. Mr. Whitmore opened the meeting with prayer.

"Principal Gordon, in introducing Colonel Mapp, said he was deeply interested in the work of The Salvation Army. He had observed their work in Ottawa, Halifax, and Winnipeg, and was principally interested in The Army as an organization. If General Booth were an officer in the British army there was no doubt from his executive ability and as an organizer he would have been promoted to a generalship. The Army possesses the fellowship of a family, and that was due to the work of Mrs. Booth and the wonderful influence she brought to bear on all with whom she came in contact. People were apt to lose their earnestness in religious work, but the only way that it could be sustained was by getting nearer to the love of God. The Army got near to the people by its practical work and its great

activity, and was bringing its followers close to Jesus.

"Colonel Mapp said he was delighted to be present, and that pleasure was greater because he came as a representative of that great organization of which he had the honor to be a member. He thanked the people for the warm welcome they had extended to him. He had been the recipient of many welcomes, but none had been so hearty as those presented to him in the Dominion of Canada. He was not surprised at the earnestness of the Canadian people, for something like twenty years ago a party of Canadian officers came to India, and he had the pleasure of welcoming them and afterwards working with them. He would never forget the devoted work manifested by this band of Canadian workers. God in His providence had brought him into this vineyard. He had seen the qualities possessed by these Canadian missionaries, and he was not surprised at the welcome given by them to those who were workers for God. Why was he asked 'Was it not because it was their appreciation of the work of The Army?' He was proud to be connected with The Army. People often asked him for his credentials as a member of The Army.

"The speaker here referred to the late Dr. Wilson's work in The Salvation Army in Kingston, and his memory was regarded with love and reverence by its members. The love of God was implanted in his heart to care for the destitute and perishing, and the only object of his life was the glory of God and the salvation of men. By the grace of God he was determined to spend the rest of his days in The Army. "The Army to-day was loved, admired, and appreciated by the highest and lowest, and the reason was because it stood out for the love of God and the salvation of the people. In Canada they were going about trying to lift up the people. There were no more able advocates of temperance than The Army. They visited the taverns, the hotels, and dens of vice to try and rescue men and women from the curse of drink and its association, and he felt this would succeed. Many fallen women were rescued and brought from sin and degradation to lead lives

of purity, and became their homes and families. The mission work in India was blessed by God. The work was not on the ocean, but some perishing creature was brought to the feet of Jesus. The God in the various religious institutions were fighting today harder than they had ever done. He urged them to do their best for the kingdom of God in this world and hereafter.

"Mr. Macdonnell said he was to be present and hear the Colonel Mapp. The people of Kingston had the greatest respect for the work of The Army.

"Colonel Mapp led a chorus of thanks to Principal Gordon for kind words and presence at the meeting. The doxology and the closing of the meeting. The variations by the band were greatly enjoyed. Ensign De Bow gave a solo, which was loudly applauded.

The night meeting was a powerful and blessed time of spiritual scenes were witnessed. A merry seat. Again and again the doxology was sung and again made to bring the meeting to a close. But souls kept coming forward and soldiers rallied around for a prayer meeting. A total of eleven persons came to God before the close of the meeting, and over the great victory was witnessed a hearty invitation to Colonel to come again.

Writing to the Colonel on the following, Capt. Smith says: "I shall be glad to have you come to Kingston to meet the people, and the friends are all talking about meetings and how they were blessed by them. Our own people also have been much encouraged by your visit, and were believing in great awakening in this place."

## SIGNS OF A REVIVAL IN VICTORIA.

An Impromptu Invitation and a Visit.

There has been no falling of attendance at either the ordinary inside meetings since the week started, and it is the usual thing from sixty to seventy soldiers march on Sunday nights.

The new Grand Theatre has taken for the winter months to our Sunday night meetings. It is hoped by this means to reach many who will not come into our chapel.

Staff-Captain Hayes and Ensign Knudsen have been on a visit to the city, while Lieutenant Nelson, Sergeant-Major Law held the Band and Sergeant Bright, all the rest of the soldiers were hard to make the meetings, and God blessed the efforts, for we were found at the mercy seat, and the crowd that turned out.

"Welcome home" meeting in the hall on Thursday night was a success, and the fact that all were thankful for our return.

The meetings on Sunday were much out of the ordinary, and made one wonder if we were in Victoria, where anything like this is looked on with surprise. Only the week before at the closing of the afternoon service, Sergeant-Major felt led to give a visitation, and nine soldiers, young, came out during the service, and said, "Come to the altar, Jesus."

This week, however, there was no count kept. Both in the morning and afternoon meetings there were continual streams until almost the end of the service, and many to God, while a few who had come back to Him.

Barris.—At a soldier's meeting held in our Hall over a hundred were present. We were very glad to have Major and Mrs. Green, who were very ready to leave their work and come out with us. D. G. N. owing to Divisional work.—G. M.

## CHRISTMAS EVE FAB COMPETITION

Have You Voted?

DON'T FORGET

That Your Votes in Connecting Short Story Competition May Some One to Gain a Ten Dollars who Otherwise Would

## VOTE AT ONCE

The votes will be counted January 21st. Each voter votes. All may be given story, or so many for others.

State on post card title number of votes, and name. Be sure and vote immediately.

The following are among nice remarks we have received in connection with our Christmas Eve.

The Publisher also received more repeat orders than any other. Colonel Kitching, Literary to the Chief of the B. thus: "I must say I think thing reflects very great on everybody concerned, certainly a tribute to Army can do in this class. Lieut-Colonel Moss, He British Editorial Department.

"The advance copy of your War Cry arrived and congratulate you upon the success which has attended efforts. In general get-up, you have beaten them. The half-tone portraits.

The characteristic photograph of Commissioner 'Coombs' is specially well done. You too children is bully, and picture—'Home Sweet' most pleasing and suggestive. Congratulations, in which the Editorial Department joins.

Here are a couple of old Canucks over the border.

"Dear Editor,—Being of the Canadian War Cry twenty years, I am proud to drop you a line of congratulation on your Christmas Number. I spent nine years upon the Canadian Field, I certainly present Christmas Number past issues. May God bless Editorial Chair.—Wm. A. Adjutant."

"Dear Editor,—I have a Canadian War Cry from mine in Hamilton, Ontario, congratulate you upon the success which has attended efforts. It is the best I have. Will you please send me a copy? I will flag B. L. same.—Geo. McClelland, and an old Canadian Officer. The Vancouver 'West' votes, says:

"The Christmas Number 'War Cry' is a Christmas deed, being packed with love from cover, and that energy and cheerfulness are the distinguishing characteristics of The Salvation Army. Magazine is practically work of Army Officers. It is to be congratulated on its energy which the production of such a



## CHRISTMAS EVE CON- FAB COMPETITION.

### Have You Voted?

#### DON'T FORGET

That Your Votes In Connection with the  
Short Story Competition May Enable  
Some One to Gain a Ten Dollar Bill,  
who Otherwise Would Not.

#### VOTE AT ONCE.

The votes will be counted after January 21st. Each voter has ten votes. All may be given for one story, or so many for one and so many for others.

State on post card title of story, number of votes, and name of sender. Be sure and vote immediately.

The following are among the many nice remarks we have received, in connection with our Christmas Number.

The Publisher also reports having received more repeat orders for this issue than any other.

Colonel Kitching, Literary Secretary to the Chief of the Staff, writes thus: "I must say I think the whole thing reflects very great credit upon everybody concerned, and it is certainly a tribute to what the Army can do in this class of work."

Lieut.-Colonel Moss, Head of the British Editorial Department, says: "The advance copy of your Christmas War Cry arrived safely, and I congratulate you upon the success which has attended your efforts. In general: get-up and printing, you have beaten the record. The half-tone portraits are fine. The characteristic photograph of Commissioner 'Coombs' being especially well done. Your page for the children is bully, and the centre picture—'Home, Sweet Home,' is most pleasing and suggestive. Congratulations, in which the British Editorial Department joins."

Here are a couple of letters from old Canucks over the border:—

"Dear Editor,—Being a reader of the Canadian War Cry for over twenty years, I am compelled to drop you a line of congratulation upon your Christmas Number. Having spent nine years upon the Canadian Field, I certainly think your present Christmas Number excels all past issues. May God bless you in the Editorial Chair.—Wm. A. Brindley, Adjutant."

"Dear Editor,—I have received the Canadian War Cry from a friend of mine in Hamilton, Ontario. I must congratulate you upon it; to my mind it is the best I have seen yet. Will you please send me four? Enclosed you will find fifty cents for same.—Geo. McClelland, Adjutant, and an old Canadian Officer."

The Vancouver "World," in its notice, says:

"The Christmas Number of the 'War Cry' is a Christmas Number indeed, being packed with interest from cover to cover, and brimful of that energy and cheerfulness which are the distinguishing characteristics of The Salvation Army."

The magazine is practically the entire work of Army Officers, who are certainly to be congratulated on their skill and energy which have made the production of such a number possible."

This is another example of press notices:—

"The Christmas Number of the War Cry has been received and it is the most pretentious number of the kind that this enterprising organization has yet attempted. It is filled with good reading matter, is profusely illustrated and printed on good paper. The accompanying pictures are of real merit and are well executed in colours. The volume is worth more than the price asked for it."—St. Croix Courier.

#### Three B's at Brantford.

Brewer Brown, the Bruiser.

We have had some splendid times at Brantford this week-end. We had Brewer Brown, the converted pugilist, boozier, cockfighter, and everything else that was bad, but now a converted worker for God and souls. On Saturday, the 18th December, he arrived at the station, all dressed in the rags in which he was converted, and caused a stir on the station platform. Wending his way down the street he met a constable, one of Brantford's stalwarts, who, after a few questions, promptly took him by the arm and arrested him. After getting within a few blocks of the station, Ensign Baird came and rescued the Brewer. Crowds listened to him on the market as he told of the wonderful love of God. He also gave some of his life story at the meeting inside, which impressed the people. All day on Sunday was a day long to be remembered, Brother Brown taking for his text in the holiness meeting "Perfect Love." At the close one soul sought the blessing of a clean heart. He also spoke at the mass meeting in the Opera House on local option. At night the Hall was crowded and everyone listened to his address on the "Lame Man Begging at the Gate" and bringing in his own life as an example of God's tender mercy and power. When the invitation was given the first to come was a little child, followed by a woman carrying a baby; then a backslider, who had once fought for God and souls, but had strayed away, and then an ex-bandman, till four had knelt at the mercy seat. Our Soldiers are being encouraged and we are going in more than ever this winter for God and souls. This week-end has been an inspiration to all, and the comrades are believing for Brewer Brown to come back soon. God bless him.—F. D.

#### Christmas Doings at Lippincott.

The Annual Christmas Entertainment was given at Lippincott on December 20th and proved a great success. The barracks was profusely decorated with greenery and hunting, but instead of the usual Christmas tree a big wheel had been erected on the platform and the presents placed around it and on it. The Territorial Young People's Band was in attendance and gave a musical programme, consisting of marches, selections and instrumental solos. Quite a long programme had been prepared, thirty-two items figuring on it. Many amusing dialogues and recitations were given in a very clever manner, and a piano duet was performed by Laura and Norman Freeman. One of the hits of the evening was a song by a little girl, entitled "I'm Going to the Army." The audience appreciated it all the more owing to the fact that the tiny maid accompanied herself on the piano. Several drills were given by squads of boys and girls under the direction of Major Turpin, Ensign Maley and Captains Patten and

Church. The chairman was Mr. T. Collier. J. S. M. Horwood and his assistants are to be congratulated upon the production of such an excellent programme.

#### T. Y. P. Band at Temple.

Lt.-Col. Southall Directs Their Efforts  
—Three Souls.

The Territorial Young People's Band recently did a week-end at the Temple under the direction of Lt.-Col. Southall. On Saturday night the programme consisted of a variety of selections and readings. A euphonium solo by Bandman Willie Palmer and an instrumental quartet by the Bandmaster and three bright youths are worthy of special comment. The Sunday morning address by the Colonel was enlightening and instructive. In spite of the stormy weather, the Band managed to play at the open-air. The afternoon programme inside was well rendered. Solos on the horn and trombone by Bandmen Collier and Burton were much appreciated, as was also a reading by Ensign Stitt. The general opinion of the Band was that they were making good progress. As Adj. Kendall said, "These young fellows surprise us."

Among the features of the evening meeting was a short but telling heart talk on conversion by Sergeant-Major Colley of Montreal. The Colonel's Scripture address, based on St. John 7: 17, abounded with heart-searching truth.

Three souls knelt at the mercy seat. Among them was a moral young man who had attended The Army for the first time, while a confirmed drunkard knelt beside him. Mrs. Lieut.-Colonel Southall rendered very acceptable service throughout the day.

#### The Editor at West Toronto.

The Editor and his staff visited West Toronto for the week-end. Splendid crowds came to the meetings, and everyone was much taken up with the sketches of the War Cry artist. On Saturday night the Brigadier described his experiences in South Africa, the artist illustrating the same. All day on Sunday the meetings were brimful of interest. "Spiritual Strength" was the Brigadier's morning topic, and many were greatly blessed through it. In the afternoon the artist illustrated several stories connected with different phases of Army work. Captain Dodd was the soloist for the day, and he sang several songs, accompanying himself on the piano. Capt. Church read the Scripture lesson in the afternoon and made sundry comments on it. The hall was well filled at night. Adj. Walters and Capt. Church each gave a short talk, the Band gave a selection of music and song blended together, and the Brigadier delivered a graphic address entitled "A Great Detective Story."

Captains Andrews and Pease are in charge of this Corps and are very popular with all classes.

#### Big Musical Festival.

Hall Full—Brigadier Adby Chairman.

At St. John V. on Wednesday evening, December 1st, we had a great musical demonstration. Although it was a very stormy night the Hall was filled, and those present were more than delighted with the musical festival that Capt. Veigel had arranged. Beside our local talent, we had the Male Quartette from the Methodist

Church, which rendered us some beautiful music, instrumental and vocal.

Our new D. O., Brigadier Adby, acted as chairman, and the sentiments of the people are, "He's all right." Mrs. Adby gave us a beautiful recitation, entitled "Mother and Son." Then our worthy Chancellor, Staff Capt. Barr, favored us with a Scotch song. The festival was a success, and the people of St. John say it's the best yet.

#### The Temple Band Visits Paris.

Lieut.-Colonel Gaskin Conducts Services—Mayor Patterson and Mr. Fisher, M.P.P., Show Their Appreciation of Army.

The visit of the Temple Band to Paris has been an unqualified success spiritually, musically and financially. The impetus given to the local Corps should have far-reaching results.

Lieut.-Colonel and Mrs. Gaskin, assisted by Major Green, conducted the services during the week-end, and the instructive and convincing talks of the Colonel were much appreciated.

A welcome tea made the boys quite at home, and prepared the way for a musical treat to an excellent crowd in the open-air service outside the fire hall.

The crowd realized that they had a first-class Band in their midst, and many were heard to express their great delight at the excellent playing.

The musical festival Saturday night in the Opera House was well attended, and Mayor Patterson made an excellent chairman. The playing of the Band, their singing, etc., was highly appreciated, and the programme was worthy of the occasion in every respect.

On Sunday morning the Colonel gave a powerful address on "His." Both the visiting and local comrades were much blessed as a result. This meeting was preceded by a red-hot prayer meeting conducted by the Band Sergeant, W. Nicol. The inclemency of the weather prevented the usual open-air services being held, which was a keen disappointment to all.

Sunday afternoon was a great time. Mr. Fisher, M.P.P., presided over a great crowd, and right at the onset made us all feel that he was glad to be in our midst. The playing of the Band, ably conducted by the worthy Bandmaster, Captain Hanagan, reached high-water mark. All the items of an elaborate programme were well rendered. Mrs. Colonel Gaskin's speech was of especial interest, and the Colonel's address thoroughly enjoyed by the assembled crowd.

The Mayor was one of those who supported Mr. Fisher, and his presence with us on the platform in this way was a practical evidence of his appreciation of the Band and The Army. The meeting closed amidst much enthusiasm.

Sunday night, owing to the untavourable elements, the ordinary service was preceded by a short musical service. At night the Colonel gave a very powerful address on "The Finer of God."

The great success was largely due to the indefatigable efforts of the Corps Officer, Captain Taylor, who left no stone unturned in order to attain good results. The Corps is on the up-grade. The billet arrangements were perfect, and the advertising unique. The total finance constituted a record, \$110 being reached.

Ensign Downey conducted the meetings at Dog Bay on Sunday, and three souls sought salvation. Our bandmaster returned on Friday.—James A. Cohen.





ents.

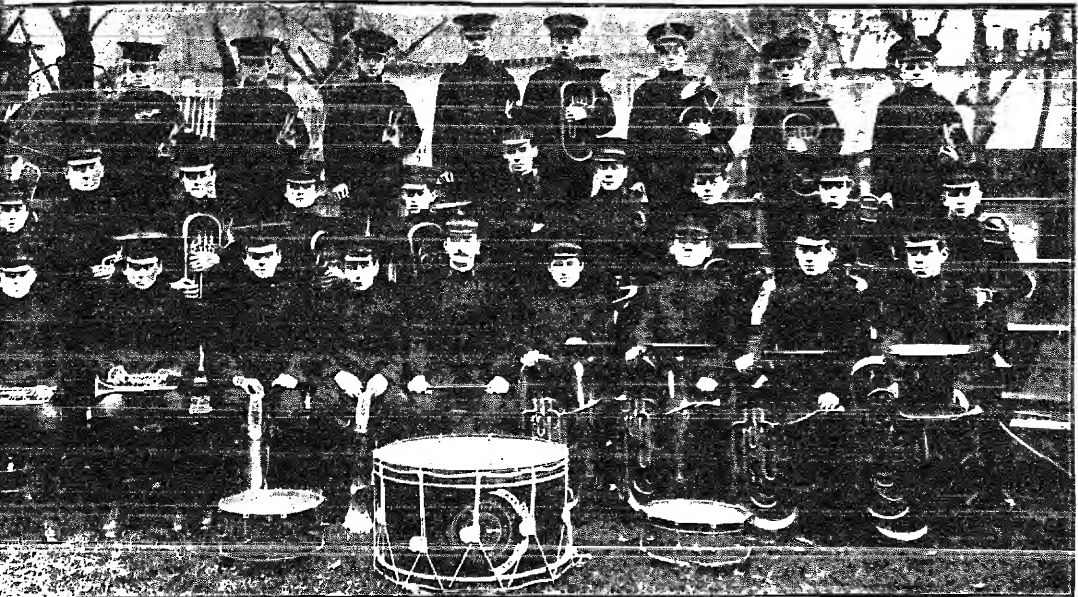
## The Opening of

## A NEW FIELD OF OPERATIONS FOR THE

## Colonel and Mrs. Lindsay

At last the way has been opened for the entry of The Salvation Army into China, the greater part of the Eastern World. It is a pleasure to be able to announce the honour of commencing a new party has fallen to Mrs. Lindsay.

Obviously, when The Salvation Army to deal with the practical question of opening up a vast new field of operations for China have come from varied language the necessity for dividing the several Territorial Com-



TORONTO YOUNG PEOPLE'S ORGANISATIONS.—No. 1. The Territorial Young People's Band.

## The General's Life Story.

## How He is Progressing with His Autobiography.

## LIFE AT HADLEY WOOD.

(From the London Daily Chronicle.)

In a tiny, plainly furnished back room of his very modest home at Hadley Wood on the Northern outskirts of London, General Booth is writing his autobiography. He is writing it by fits and starts in the intervals between meetings and Salvation Army work in all parts of the country.

When finished the "Autobiography" will be a memorable work filling up and rounding out an important chapter in the social and spiritual history of England, and describing the beginning and the progress of what the late Sir Walter Besant called "The Great Endeavour."

The book will have its world-wide interest too, for, in its later phases, it will deal with the remarkable overseas development of William Booth's organisation. On its purely spiritual side, the "Autobiography" should have a wonderful fascination as a study in spiritual growth and inheritance. It will show how a Nottingham merchant's son who might have become through sheer business ability a great merchant prince abandoned commerce and took to street preaching, cutting himself adrift from the Church of England, in which he had been brought up. And it will show his successive changes from Wesleyanism with which he first allied himself, to Congregationalism, then to the Methodist New Connection, and finally a free man as the pioneer on the "Mid-End Waste" of a movement which its opponents thought to stifle with, asers at "Corbanic Christian-ity." These will be some of the

sides of the story, but it will have many facets.

It has been assumed that the book will be ready for publication at the New Year but that is now doubtful. The aged General is making heroic efforts to accomplish his task, and is progressing with it in spite of the distractions of his ordinary work. In the actual composition of his book he is receiving no assistance, but a visit to him at Hadley Wood, shows that he is surrounded with an atmosphere of loving care, which helps to lighten his burdens.

## Help Always Near.

Colonel Kitching has been to all intents and purposes, released from business at The Salvation Army Headquarters in order that he may give his personal attention to The General. The Colonel is acting now as General Booth's private secretary, and he has with him two shorthand writers one of whom is in constant attendance and the other always within call. These take down from dictation The General's story, and it is afterwards written out and typed.

Now, as ever General Booth is an autocrat and "Letat? C'est moi," is his motto. An important dispatch comes in from America, Japan, India, or some remote part of the world which The Salvation Army has drawn within its net. The General alone must deal with it, and the document or a précis of it, is sent out to Hadley Wood. There the work of dictation is put aside, the past becomes a sealed book for the time, and the old man's whole atten-

tion is given to the immediate present and the case before him.

Mr. Bramwell Booth The General's eldest son, and his family, live close at hand and every morning before he leaves for Queen Victoria Street, and every evening when he returns, the "Chief" visits his father, and whatever work is in hand is put aside while the two converse on the affairs of The Salvation Army, or on matters of public interest.

The "Autobiography" will cover a period of sixty-five years of active work and The General does not mind confessing that one of his inspirations in his task is the portrait, hanging in his room, of his dead wife, the "Mother" of The Salvation Army the courageous woman who, when the Methodist New Connection decided to send him on circuit work, instead of the revival work for which his heart longed, echoed his "Never," from the gallery, and so determined his new start in life.

## REVIVAL NOTES FROM VANCOUVER.

## Convert Confesses to Theft—Outposts Bombarded.

Some wonderful cases of conversion are taking place at Vancouver. One brother had never been in an Army meeting before. Another sought out Adj. Howell and said he wanted to get saved, but his conscience was troubled over a theft of lumber he committed 25 years previously. Not knowing where the parties were from whom he had stolen he decided to give the value of the lumber to the cause of God. Twelve recruits were recently enrolled. We are doing outpost work now. Adj. Howell, accompanied by Bandmaster Redburn, Bandsman Wakefield and a couple of other comrades, went to Ebarar, and we had a good time. North Vancouver, across the inlet, was bombarded next night. Bro. Mike Crossan had everything arranged for the visiting comrades and we had a fine crowd in the hall, and we believe a real good impression was made upon the people on the other side of the harbor.



Colonel and Mrs. Lindsay

most apparent. Colonel Lindsay being appointed to open and establish the first Chinese Territory in the Province of Shan Tung, though only a relatively small portion of China, its area is 100 square miles and its population according to census returns, that of Great Britain.

The Territorial Centre at Cheefoo, an important town in the Shan Tung Peninsula, at great distance from Peking, the capital of the Chinese Empire.

For a long time past, a friend of The Army—a friend and a friend—at Cheefoo, has been promoting a warm welcome and practical support. Other friends have also been looking forward to the advent of the Blood and Flag. Their long-deferred hope is about to be realised.

This will be Colonel Lindsay's third appointment outside the Kingdom. Already he has been long and much-appreciated in Australia and the West Indies. This however, will be a new experience with a foreign people. The expedition will start on the newest Missionary Battleship, the New Year soon will turn to London of the year, and it is a

visiting Cheefoo in connection with his Tour in the East.

It is interesting to note that already a number of applications have come from England, Australia and Norway.

## PERSONALITIES.

A biographic message from Brig. Burditt at Winnipeg, contains following sad intelligence:

"A three-year-old girl has suddenly died of peritonitis. Her sympathies and prayers are with the bereaved parents."

Commissioner's eldest son, Thomas Combs, of the Army's Department, at International Headquarters, has been promoted to the rank of Staff-Captain. Congratulations parents and son.

Captain Walker, who has rendered good service at Winnipeg, in connection with the financial aspects of the new wing that has been added to the Grace Hospital, has returned to Toronto for the Christmas holidays. He will return to Winnipeg the New Year.

Captain McGrath who has been good service amongst the people in the North-west and the Coast Province, has arrived at the centre.

## NIGHT OF PRAYER HELD.

Efforts of Captain Snelgrove at Cheefoo are being richly blessed, by the efforts of the people. Eighteen souls have recently been saved, and several have returned. On Dec. 10th a half night of prayer was held. During was in charge of last night. Three souls came to God. Edwards is "singing" at Cheefoo. It is a

# THE WEEK-END'S DESPATCHES

## The Closing Days of 1909 Show Splendid Soul-Saving Success.

LET US GO IN FOR BIG THINGS AT THE BEGINNING OF 1910.

### MAJOR McLEAN AT WESTVILLE.

(By wire.)

Major McLean, assisted by Adjutant James of Halifax N.S., spent a very successful day at Westville on Sunday. In the morning five souls came forward for the blessing of a clean heart, and in the afternoon seven came for salvation, and at night another eight came forward, making a total of twenty for the day.

The crowds were the largest seen in Westville for a long time and the finances went far beyond the average. We wound up in the old-fashioned way, by praising God for victory—Captain Boyd.

### THE PROPERTY SECRETARY AND BRIGADE AT WYCHWOOD.

That little Corps on the Hill—Wychwood—is a real, live Salvation Army branch, and has recently been visited by numbers of Officers from Territorial Headquarters. The last to conduct meetings there, were Brigadier Lawrie and his Brigade of Officers. They had a successful time.

The Band and Singers who co-operated with the visitors, their efforts were much appreciated. Wychwood is becoming famous for its musical talent.

Adjutant Pennock led the Sunday morning business meeting. Brigadier Lawrie indulged in some reminiscences of early day warfare which pleased and interested the afternoon audience, and at eight Major Miller gave a stirring salvation address. Three others sought salvation.

### A HALF NIGHT OF PRAYER.

We are having great times at Winnipeg N. from last Wednesday night December 2nd, we had a halcyon of prayer. One came very near the result long that the command are full of faith. This week end, December 3rd, we had three souls.

We are going in for greater victories.

On Tuesday, November 24th, the P. M. Q. Revival Brigade took the meeting, led by Staff-Captain Williamson. The singing and music was much appreciated by all.

Crowds and business excellent. We are in for victory.

Collingwood—After a stay of only a few weeks Brigadier Howard and Captain Davidson have travelled and, on Thursday, December 2nd, we welcomed Captain and Mrs. Bennett. Their first week-end was a time of blessing and inspiration to all present.

Captain Lloyd, the G. B. M. was removed to with a visit. His recovery was complete the all—Corps Sergeant-Major.

### WELCOME TO MAJOR HAY AT ORILLIA.

After Fourteen Years.

An enthusiastic welcome was given to Major and Mrs. Hay, the new Territorial Officers, by the Orillia Corps, on Sunday, Dec. 13th.

Orillia is an old battleground of the Major's, he having been stationed here. Now after an absence of fourteen years, he has come back to take charge of the New Ontario Division, with Orillia as Headquarters.

His addresses on Sunday morning and at night were much enjoyed. His original way of illustrating his points by incidents of the most striking character, did not fail to make a deep impression upon his audience.

The meetings all day were very good. Mrs. Hay led the customary meeting in the afternoon. In very pleasing manner, and we had a most enjoyable time.

At the night meeting God through the Major, spoke to the heart of a hundred who returned in true repentance to His Father—P. D. B.

### MUSICAL MEETING AT THE FALLS.

An extract from a Niagara Falls paper, read as follows:—

"The musical service given by The Salvation Army last night at the Centre was a splendid success in every way. Each item in the programme was rendered in first-class style and too much cannot be said in favour of those who so generously contributed to the success of the same."

Mrs. Moore, (lead) and Aunt Lady gave by motion—a couple of lyrics. Miss Hoffman gave a splendid recitation solo, Captain and Mrs. Gallagher sang, Adjutant Chip, sang twice, and Captain Barker (the chorister) gave a recitation.

### SIX SOULS AT WINNIPEG N.

Winnipeg N.—We are having blessed times at our Corps. On Thursday 10th we had with us Captain Williamson and Father, and in the evening Adjutant Judge.

In the afternoon two young men and one young woman found pardon. In the evening we had three more souls. There were two others who asked us to pray for them—Maudie and C. W. Pearce. The Missionary was and Captain Watson.

Heart's Delight.—During the past two weeks ten Juniors and three Seniors have given their all.

Our men Soldiers are working hard at the Quarries, the women are preparing for a Sale, and the children are practising for a Demonstration—Missionary Davidson.

### NEWS FROM BRIDGEVILLE, P. E. I.

#### Everybody Was Work to Do.

We had a visit from Brigadier Aday at Bridgeville, and all were pleased with his singing.

Since our new Officers took charge there have been some at the mercy seat.

Last Sunday evening we had the joy of seeing a mother and her two daughters come forward, and, the following evening they testified to the saving and keeping power of God.

Our War Cry is held out weekly, and Mrs. Squarbridge is quite a helper.

Brothers Crossman and Kelly wait five miles every evening and on Sunday, to attend our meetings. Mrs. Mitchell still takes the collection on the streets with the organ. It is in swing, and all give cheerfully.

We are glad to welcome Sister French to our Corps.

Mrs. Squarbridge intends going to Alberton some time this week, to hold meetings amongst our Soldiers who cannot attend our meetings—Mrs. Wilson.

### HIS FIRST TASTE AT SEVENTY-FOUR.

Halifax N.—Last Sunday the meetings were led by Major and Mrs. McLean, assisted by Capt. Turner, and at night by Adj. Steward. At the morning meeting six souls came forward for salvation, and one dear brother for salvation, who, although seventy-four years of age, had never before tasted of God's love.

In the afternoon Mrs. McLean led the meeting, at the close of which three souls sought salvation. Seven souls found pardon at night. Although the night was foggy and damp, yet we had a full hall, and thirty-four converts turned out to the march and again—Peter.

### BRIGADIER AND MRS. NORMAN AT THE TEMPLE.

#### Their First Sunday at The Corps.

The services at the Temple for Sunday, Dec. 13th, were conducted by Brigadier and Mrs. Norman, the new Territorial Commanders for Toronto, and their efforts were much appreciated. The Brigadier is a very able and descriptive speaker, as is also Mrs. Norman, and their addresses thoroughly interested the crowds that attended. Capt. Taylor also took part in the meeting. At night three souls took the mercy seat. The Brigadier took tea with the Band and afterwards gave them an instructive and helpful talk.

Brockville.—Staff-Captain Wilson led the meetings for the week-end, and we had splendid and well attended meetings.

One little boy gave his heart to God Sunday morning in the Pentecost, and two others took it to the Church in the night meeting.—Capt. Galt.

Bowmanville.—On Sunday, Dec. 13th, Captain Williamson conducted the services at the Bowmanville Meeting, and his wonderful display of eloquence and his heart and soul were in the work, and his words were a blessing to all who heard him.—Miss Galt.

### GOOD TIMES AT

We have had a very successful day at Westville on Sunday. In the morning five souls came forward for the blessing of a clean heart, and in the afternoon seven came for salvation, and at night another eight came forward, making a total of twenty for the day.

The crowds were the largest seen in Westville for a long time and the finances went far beyond the average. We wound up in the old-fashioned way, by praising God for victory—Captain Boyd.

The meetings all day were very good. Mrs. Hay led the customary meeting in the afternoon. In very pleasing manner, and we had a most enjoyable time.

### CONVERTED BY THE

We had a big day at Westville on Sunday. In the morning five souls came forward for the blessing of a clean heart, and in the afternoon seven came for salvation, and at night another eight came forward, making a total of twenty for the day.

The crowds were the largest seen in Westville for a long time and the finances went far beyond the average. We wound up in the old-fashioned way, by praising God for victory—Captain Boyd.

### A NEW CORPS

We have had a very successful day at Westville on Sunday. In the morning five souls came forward for the blessing of a clean heart, and in the afternoon seven came for salvation, and at night another eight came forward, making a total of twenty for the day.

The crowds were the largest seen in Westville for a long time and the finances went far beyond the average. We wound up in the old-fashioned way, by praising God for victory—Captain Boyd.

### LOOK AT

We have had a very successful day at Westville on Sunday. In the morning five souls came forward for the blessing of a clean heart, and in the afternoon seven came for salvation, and at night another eight came forward, making a total of twenty for the day.

The crowds were the largest seen in Westville for a long time and the finances went far beyond the average. We wound up in the old-fashioned way, by praising God for victory—Captain Boyd.

## DON VISITED

DEPT. SECRETARY AND MRS. MAPP.

Visited by Lt.-Col. Pugmire.

Council—Hon. Adam Beck at Afternoon Meeting—Results.

Monday and Sunday London very highly favoured by Colonel and Mrs. Mapp, the Secretaries, for a week-end campaign. They were accompanied by Pugmire, Secretary for Soldiers.

was made on Saturday night at the Council, to which all recruits and ex-soldiers were invited. One of the biggest crowds of people got together which has been for years, on a Saturday night. Two hundred and thirty people were present. Needless to say all felt for being there. A number of men were read, Staff-Captain dealing with the "Young People's Work," followed with a telling "Uniform," which was followed by an exceedingly useful one on "The Giving" by the Provincial Secretary, Lieut. Colonel Sharp.

These were followed by a solution of many financial problems and the remedy for the beggar's bowl. These were followed by a speech by Lieut. Colonel Pugmire, who made the model Soldier of Jesus Christ. The Secretary pulled in and made distinction between gifts and, urged upon all to consider services, which would all the avenues of their lives and His glory. This he worked out in the papers which had been made in meeting of every Soldier. The effect of the meeting will live and bring forth.

brought cold, wintry weather, which must have affected the day's meetings to a very extent. The holiness meeting, however, very well attended. The day was a good, gripping talk. Conversations were well made and were by the Holy Spirit with conviction. The results were six conversions.

was still stormy, but a good crowd assembled to hear the Secretary give a talk on "Army Work in India"—a subject so well acquainted with by the audience and one that a great many points connected with the empire in which the going so much to help the soldiers to see the true light of the shining, and for which has contributed her flesh and blood. During the talk the Colonel Mapp sang a duet, being a seven languages. This proved to be an innovation, and was aided by a pair of brass choppers, and by the Bandmen at the end of the service.

Hon. Adam Beck made a very good speech, having been introduced by Lieut. Colonel Sharp on a tour of London, with great success. He was very well received, and all the converts.

was still stormy, but a good crowd assembled to hear the Secretary give a talk on "Army Work in India"—a subject so well acquainted with by the audience and one that a great many points connected with the empire in which the going so much to help the soldiers to see the true light of the shining, and for which has contributed her flesh and blood. During the talk the Colonel Mapp sang a duet, being a seven languages. This proved to be an innovation, and was aided by a pair of brass choppers, and by the Bandmen at the end of the service.

Hon. Adam Beck made a very good speech, having been introduced by Lieut. Colonel Sharp on a tour of London, with great success. He was very well received, and all the converts.



## SPATCHES

P. C. C.

to Da.

from Brigadier and all were

ing.

Officers took

as tea at the

g we had the

r and her two

aid, and, the

y testing to

the power of

ed out weekly.

ic quite a

and really walk

ing and on

meetings.

ed the collec-

the opera-

give cheer-

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

s.

## DON VISITED

CHIEF SECRETARY AND  
MRS. MAPP,  
visited by Lt.-Col. Pugmire.Council—Hon. Adam Beck  
at Afternoon Meeting—  
sing Times and Good  
Results.Today and Sunday London  
very highly favoured in  
Colonel and Mrs. Mapp, the  
staries, for a week-end can-  
ny were accompanied by  
Pugmire, Secretary for So-  
doms.made on Saturday night  
Council, to which all  
sermits and ex-soldiers were  
one of the biggest crowds of  
get together which has  
for years, on a Saturday  
two hundred and thirty  
Needless to say all felt  
for being there. A num-  
bers were read, Staff-Captain  
dealing with the "Young  
and pleading for greater in-  
the Young People's Work.  
followed with a telling  
"Uniform," which was fol-  
an exceedingly useful one on  
de Giving" by the Provin-  
cander, Lieut.-Colonel Sharp.  
ure that in this were con-  
solution of many financial  
and the remedy for the beg-  
has sometimes to be re-  
These were followed by a  
Lieut.-Colonel Pugmire on  
dier," and embraced some  
points on the characteristics  
that make the model Soldier  
of Jesus Christ.

CONVERT

We had a big day at

Stephen. Take down

the power in the town

we ported 100-200

one used into the light

of the word was the

day. Daves visited the

day and found that the

place. We had a

of the old pole which

right, but he refused

moving nothing

and women got

A large crowd

tally such as

Town. Fire had

sawed. Five

Army hats, and

little things in

the corners

home to tell

this.

brought cold, wintry

know, which must have

day's meetings to a very

ent. The holiness meeting

over, very well attended. The

ave a good, gripping talk.

ations were well made and

me by the Holy Spirit with

viction. The results were six

eration.

Afternoon was still stormy, but

good crowd assembled to hear

Secretary give a talk on

ary Work in India—a sub-

is so well acquainted

This was very much ap-

by the audience and

out a great many points

that vast empire in which

doing so much to help

lions to see the true light

is shining, and for which

has contributed her flesh

During the talk the Colonel

sang a duet, being a

seven languages. This prov-

an innovation, and was ac-

ed by a pair of brass clappers

by the Bandsmen at the end

of the

honour.

Adam Beck made a very

striking

sumptive. The honourable gentleman in his introductory address spoke of these things, and by all appearance from the audience merited the hearty applause which was frequently heard. On the platform was also seen the Rev. Mr. Steven, of the China Inland Mission, who gave a short address, and congratulated the Army on their work in India. He is a missionary who has laboured extensively in both Burmah and China. Mr. J. H. Chapman also spoke on the excellent address which had been given by the Chief Secretary.

There was a very pleasing session between meetings when Colonel Mapp and the other visitors and Officers sat down to tea with the Band and Census Board. After attending to the inner man, the Chief Secretary gave a few well chosen words to those who sat at the tables, on the importance of attending to first things. The points were well brought out and had an uplifting tendency to the Band, as well as those who were privileged to be there.

Unfortunately, the storm still continued at night, and doubtless made a marked difference in the crowd, which otherwise would have packed the building and jumped it out. However, the Citadel was well filled, and after a song and address by Lieut.-Colonel Pugmire, and the reading of the Scriptures by Mrs. Mapp, the Chief Secretary launched out on the crowd with a stirring talk. The truth was driven home, and after a well fought prayer meeting some eight surrenders took place, besides two for officership.

The campaign ended with a general consecration of all the saved people in the audience coming to the front and offering themselves afresh to God for a mighty awakening.

The visit of Colonel and Mrs. Mapp and Lieut.-Colonel Pugmire was thoroughly enjoyed, and all join in inviting a speedy return to the Forest City.

—Crichton, D.O.

## NEWS FROM DAWSON CITY.

OLD Pioneer Klondiker Saved on  
Deathbed—A Wedding in S. A. Hall.

The Lord is blessing The Salvation Army's work in Dawson, Y.T., and only recently the writer counted 17 on the march, the uniform being much in evidence. The inside meetings are well attended and interest is splendidly maintained.

Dawson being a mining center, some of our soldiers have interests that take them very many miles away from the Corps at times, while we note the vacant seats once and again of other comrades who work in Dawson in the summer time, but leave for the coast and California as the winter comes on. Truly we would have a march indeed, were all our comrades present.

The officers were recently instrumental in lending an old Klondiker pioneer to the Saviour whilst on his deathbed.

Since our last report we have had several enrolments, and sent our first candidate on his way to the S. A. College. Besides this, we have had the pleasure of conducting a wedding in our own hall. Esau and Mrs. Johnston, with the able assistance of our much-beloved Lieut. Wright, conducting it with much acceptance to the contracting parties, and to the general satisfaction of all those who were able to gain admittance to the hall.

The legal part of the ceremony was attended to by the Rev. Turkington of the Presbyterian Church, a staunch friend of the S. A., and relative to some of our leaders on the U. S. A. side.

## The Commissioner's Movements.

(Continued from page 8.)

effective manner carried his audience with him. They laughed and cheered alternately as he illustrated his talk by some pointed story, and without doubt, great good was accomplished. There was no mistaking the position in which The Salvation Army stood regarding those things that are for the uplifting of men and without particularising any one thing, the Commissioner showed that in attacking sin we were doing what would produce the best results.

A vote of thanks to the Commissioner was proposed by the Rev. Canon Montgomery, who expressed his pleasure and appreciation of all he had heard, and remarked that Canada could do with any number of men like Commissioner Coombs. The Rev. Mr. Clark seconded the motion, and also expressed his pleasure at being there and having an opportunity to commend the good work of The Salvation Army. The audience unanimously approved, and the vote of thanks was carried in a hearty manner.

The Commissioner then proposed seconded, and put to the meeting a vote of thanks to the chairman, after which the Doxology was sung, and the meeting brought to a close. The Officers and Soldiers of the Port Hope Corps were very much gratified to have another visit from the Commissioner, whose coming was as source of blessing and inspiration to them in their own souls, and in their work of seeking the salvation of the people.

A seven-mile drive to Cobourg is the next item as the Commissioner is announced for the night meeting there. It is over twenty-two years since the Commissioner visited this town and there are still a few comrades in our ranks who have fought faithfully during these years, and who were delighted to get a grip of the Commissioner's hand.

The crowd in the Opera House was very good, and the Commissioner laid himself out to make the plan of salvation, and the possibility of the people being saved, very clear and plain. The Spirit of God was working on the hearts of the people, but it was difficult to get them to take the step and seek this salvation for themselves. One dear woman came and gave herself to God.

The P. C. and Major Findlay accompanied the Commissioner, while Brigadier Potter and Captain Carter held the fort at Cobourg on Satur-

day night, and Sunday morning and afternoon.

The Cobourg Band went over to Port Hope and did good service. We believe that as a result of this Campaign, fresh interest has been created, and God has been glorified.

## TEMPLE JUNIORS' CHRISTMAS DEMONSTRATION.

The Commissioner Presides and Makes Merry with the Young People.

On Monday night, December 20th, the Temple was the scene of a splendid demonstration by the Juniors of the city Corps. The Hall, gay with flags and other decorations, was crowded to the doors, while the platform looked quite picturesque with its log cabin and red-bricked cottage wherein slept three or four little tots, awaiting the arrival of Santa.

Young and old joined in laughter that resounded again and again in an expectant air, for the action-songs and dialogues were given wonderfully true to life. The older folks felt like children once more. Even the Commissioner could not refrain from demonstrating his feeling, and more than once stooped to give a little one a hug or a hand-shake.

Certainly, there was no lack of variety or interest. Each item showed the result of careful training. Especially was this noticeable in the floral wreath drill, the "Little Mothers" action-song, and the "Good Night" piece, over which the audience was simply thrilled with delight.

Towards the end of the programme Santa Claus announced his arrival "in Toronto." When, with the blare of trumpets, the old fellow did bound onto the platform, the children could hardly contain themselves.

And then the presentation of toys, etc. Drums, trumpets, games, and useful articles of all kinds, fairly rolled out of Santa's cabin, and by the time all were distributed, Big Ben had tolled out the eleventh hour. It was a "great" time.

Lieut.-Colonels Pugmire and Southall, Brigadier Morehead and Major Findlay, assisted the Commissioner, whom the Divisional Commander introduced to the audience as "a true friend of the children," and who shall gainsay his words?

past) a success.

On American Thanksgiving Day a great crowd attended a special demonstration in the Hall, despite the fact that the thermometer registered 45 below zero.

In closing this report we have to note the spirit of good-will and kindness prevailing in the Corps, due very largely to the painstaking efforts of the Esau and his family.

Klondiker.

Farrabee is still on the move. Thursday, Dec. 2nd, two souls came forward, and on Sunday night three more came out and four held up their hands to be prayed for. We regret to report that one of our soldiers passed away last Friday. May God reward the beloved relatives and friends.—W. G. S.

# China: The Army's New Missionary Field

## A DESCRIPTION OF THE RELIGIOUS AND SOCIAL CONDITION OF THE CHINESE PEOPLE.



At last the doors of the Celestial Empire are swung open for The Salvation Army and it is with much gratification that we learn of the appointment of Colonel and Mrs. Lindsay to pioneer our Work in that vast country.

This great Eastern Empire presents a splendid field for our operations. It has an area of about five million square miles, nearly half of which is occupied by China proper, and the population is estimated at four hundred millions. It is a land of almost boundless resources. The China of today furnishes nearly all the tea for the whole world. It is also rich in silk, cotton, rice, rubber, maize, barley, wheat, indigo, camphor, vanilla, and a great variety of fruits. China is rich in minerals also: coal is abundant; silver is extensively mined; and gold, copper, zinc, lead and mercury are found in great quantities.

The oldest country in the world, China has been known by different names in different eras. To the ancients it was known as the Land of Siam, and to the Middle Ages as the Empire of Cathay. It is the people, however, who most interest us. They are a shrewd, clever, capable race and have been nicknamed "Oriental Yankees." If, in the providence of God, they had not been restrained within their walled kingdom until now, when we are able to come with them, we might to-day, have been under Chinese rule, learning and practising Confucianism at the sword's point.

Confucius flourished about five hundred years before Christ, and his system of morality is a marvel. Filial piety and obedience are exalted as the chief virtues, so that a Chinaman, no matter how old he is, remains under the authority of his parents as long as they live. But while morality is thus inculcated, they lack the power to give it life. Confucius cannot say to his disciples as Jesus Christ does to His, "No man can receive Him, whom I have sent, unless he power to become the sons of God."

That Confucianism should become the State religion, however, was not surprising for its teachings fell in with the matter-of-fact, phlegmatic, unspectacular Mongolian natures of those he taught. Unconsciously, though the Chinese have acknowledged the inadequacy of Confucianism as a religion, for Buddhism and Taoism, though called "heresies," came in time, to have an acknowledged position in the State; and not only the masses, but the upper classes also, either openly or secretly, seek through these religions that intercommunion with the spiritual world which is denied them in Confucianism. The effect of this mixture has been the production of a common indifference to the distinctive character of each.

Lao-Tse, the father of Taoism, once addressed Confucius thus: "You think," said he, "that men can be reformed by the imposition of laws, forms and ceremonies and by holding up for their imitation the good examples of ancient worthies. That shows what a superficial knowledge of human nature you have. Why the more you multiply laws the more ingenious will men become in evading them. Besides, do not dream that the living will walk for ever in the footsteps of the dead. A temporary success will be achieved by your method, but it will only be a cloak for corruption, and after a time wickedness will burst out more violently than before."

Lao-Tse had no other remedy to propose, so his warning fell upon deaf ears. His words, however, came true as soon as Confucius was dead. The state of the empire grew worse and worse. The undisciplined became more undisciplined still, and

the utterly more violent. All the old mental and moral landmarks were overthrown and the country was once more in confusion.

Religious sentiment is not a characteristic of the Chinaman of to-day. His views on the subject of faith are wanting in definiteness and are so indistinct and blurred that it might surpass the wit of man to determine what is the prevailing religion of the country. The multitude of Buddhist temples which cover the face of the land might naturally suggest that the majority of the people profess the religion of Buddha, while conversations with native scholars would unquestionably lead one to believe that the edu-



The Late Empress Dowager of China.

cated classes were to a man Confucianists. Taoism, the third religion which holds sway in China, does not make the same pretension to popularity as do the other two faiths. As a matter of fact, however, it would probably be difficult to find many Chinamen who are Confucianists pure and simple, or many who rest contented with the worship provided in Buddhist temples. A combination of the two—an amalgam in which the materialism of Confucius and the religious faith of Saki Muni mutually supplement each other—enters into the life of the people at large: while Taoism supplies a certain amount of superstitious lore which the former lack.

As an example of what the Taoist priests teach the people, we cite the following incident from the account given by a missionary of a visit to a Taoist temple.

A child suffering from fever and ague was brought to the priests by his father. Having consulted the particular idol of which he was guardian, a priest told the father his son was possessed of five devils,

which he offered to expel for a certain sum. The father, accepting the child was placed before the altar, and near him, on the ground, were placed five eggs into which the devils were adjured to enter. As soon as the devils were supposed to have entered the eggs, one of the priests covered them with an earthen vase at the same time sounding a loud blast on a horn. When the vase was removed, the eggs had, by a trick of sleight-of-hand, entered the vase from the floor. The priest then uncovered his own arm, and made an incision in the fleshy part. The blood was then mixed with a little water, into which the seal of the temple was dipped, preparatory to stamping the sick child on the neck, wrists, back and forehead.

The condition of woman in China is deplorable though not so bad as that of her sisters in India. From their cradles to their graves women in China stand at a distinct disadvantage as compared with men. In the ancient book of odes mention is made of the custom of giving tiles

Death taken on the Hooper. The Army... needed her. On came for earth to and gay. She... her. Mrs. ones.—Mrs.

### SISTER

We regret to learn on Thursday, for Ella... at Hospital, a resident of... co. Although... faith and true and she was to render... Lord's work.

Our devoted... ing the latter were very... flying to this... being to meet... fare the fare... in the first... better world...

### BROTHER

The funeral... Wm. Davidson... the Corps took... day afternoon.

The funeral... from the... sister to... clock. The... of the Corps... which was... and many... The body was... the church... assembled to... Davidson was... know him.

Captain... Marshall... the church and... Brother... faithful Soldier... Corps for... has been... testimony... those who... not help but... conversation.

There was... about the... always... who heard... Well, B... here in his... Could be... of his heart... his illness... have said... but there is... shadows... meet me... Shore."

Good bye, I... Still, we... For your... Since you... Had you... This we... "Sinner, and... For the... In a... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

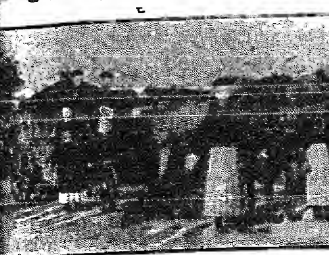
For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

For the... of Brother... action, N. B... issue of... stated that... had been... dead." We...

# OUR INTERNATIONAL



PROCESSION THAT WAS MADE TO B... markable Paper-Mache Representation of the... of China's Brougham, With Horses and At... Mad Figured in the Procession, That the... Celestial Kingdom's Destinies Might Have a... use in the World That is Beyond.

December 2nd 1909. took part in the... and have been... ever since. The... up appropriately... gloriously successf... paign, with a free... poor.

continues to enjoy... and is full of plans... He stood the heavy... public meetings at... play wonderfully well, appeared fresher on... London on Tuesday... left for Wales. Next... visits Chatham, at which... the guest of Admiral... arter Drury, Command... the Nore.

Holland. Commissioner... the highest spirits... fighting Campaign... to take part in wi... rades. The Comm... afternoon at Grou... boat, and had thr... tion, while at nig...

that in various... faithful efforts of our... are being rewarded. a small thing to re- fact that in the... indel Paris four Sol-... own-in, need not be en- especially as one of... of some scientific at- a chemist and was... agnostic. Then again... hear of a batch of... to be sworn-in at... Corps there. The fur- Colonel Cooke's mee- have been times of... and that a new Hall... ved at Valencia, which... step forward for the... city—makes us feel that... advancing in La Belle

2.—Part of the... Figures, W... Dowager of... ting Mer Pe... town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...

town, after a... of the old time... saved. The Com... struck among o... marvellous patie... the Dutch are... part of their lan...



# OUR INTERNATIONAL NEWS LETTER

and to escape for a  
The father, representing  
a, placed before the  
in him on the ground  
five eggs into which  
e-adored to enter. As  
evils were supposed to  
the eggs, one of the  
d them with an earth-  
the same time sounding  
on a horn. When the  
ved, the eggs had, by  
sleight-of-hand, entered  
the floor. The priest  
d his own arm, and  
on in the fleshy part  
s then mixed with a  
to which the seal of  
s dipped, preparatory  
e sick child on the  
ack and forehead.  
y of woman in China  
though not so bad as  
sters in India. From  
their graves women  
at a distinct disad-  
ompared with men. In  
k of odes mention  
ustom of giving tiles

JACQUES HOGGARD

Death

taken

the

Hooper.

The

meetings,

er, and

plained,

needed.

her. On

came for

earth to

and gay.

She

brothers

her. May

ones. Mrs.

SISTER ELLA

PHN

December 3rd 1909.

took part in the opening services,

and have been faithful Auxiliaries

ever since. The celebration would

up appropriately enough after a

gloriously successful weekend Cam-

paign, with a free dinner to the

poor.

Holland.

Commissioner Rallion writes in

the highest spirits of the splendid

fighting Campaign he is privileged

to take part in with his Dutch com-

rades. The Commissioner spent one

afternoon at Groningen in a canal

boat, and had three souls for salva-

tion, while at night in the same

town, after a fight which savoured

of the old time, seven souls were

saved. The Commissioner is greatly

struck among other things, at the

marvellous patience and skill which

the Dutch are showing in reclaiming

part of their land from the sea.

Self-Denial No. 1.

Colonel Hoggard has arranged for

the first Self-Denial Effort in Korea

from December 11th to 18th. He has

forwarded samples of the stationery

to be used printed in Korean char-

acters. In many cases the parcels

will have to be sent by special mes-

senger to the Corps and Societies in

the country districts there being no

parcel post except for the large

towns.

In the course of his appeal, Col-

onel Hoggard said: "Your prayer

and Self-Denial will help us towards

the goal that we have set ourselves,

of winning ten thousand men for

Jesus during the coming year."

Major Bonwick.

We are pleased to say the health

of Major Bonwick is so much im-

proved that it has been found un-

necessary to re-transfer him from

Korea. The Major is being appoint-

ed to take charge of our new Train-

ing Home in Seoul which will have

accommodation for about forty

cadets. Already quite a number of

promising Candidates are awaiting

acceptance.

Adjutant Hay.

Adjutant David Hay, who has been

on furlough in this country for sev-

eral months, will be returning to

South Africa by the S.S. "German,"

on December 11th.

Lieut.-Colonel Turner Has Good

Time at Montreal.

Last Thursday night Capt. Turner

and his sailor boys and girls came

over from No. 11 and gave us the life-

boat service. We had the Citadel full

and everybody enjoyed the meeting.

On Sunday we had a fine time with

our old friends, Col. and Mrs. Turner.

In the morning we had a good welcome

and holiness meeting. The Colonel did

our souls good with a few words from

the dear old Book. In the afternoon

the Colonel dedicated Ensign and Mrs.

Duncan's baby to God and The S. A.

At the night meeting we had a good

attendance, although it was such a wet

night.

Adj. Cornish has won his way to the

hearts of his people. We are in for a

big time this winter. The band is on

its feet again and playing well under

Bandmaster Robb and Dep. Goodyear,

and Capt. Tuttle is doing fine with the

songsters. We are all so sorry to lose

Sec. Phillips and his wife, who have

gone back to dear old England.

On Sunday, December 5th, we

were favoured at Tillamook with a

visit from Envoy Lightowler, and

enjoyed his talk to us. On Sunday

afternoon he lectured on "Pictures

From Real Life." We all join in

saying, come again, Envoy.

Striking Advance in Kyoto, Japan.

Letters are to hand from Brigadier

Yamamuro giving additional particu-

lars respecting the opening of our

new Hall in Kyoto. The Mayor of

the city helped considerably in con-

nection with the raising of local sub-

scriptions, as also did the Principal

of the University, and a number of

the Professors.

Dr. Davis, who has been connected

with Christian Work in Kyoto from

its very commencement, referred to

the fact that only thirty-eight years

ago a Japanese was imprisoned and

died in Kyoto Jail for secretly read-

ing a Japanese translation of the

Gospel of St. Matthew. However,

things have changed for the better

since then. Christian Work is now

openly carried on in the city, and

commands the respect if not the

support of all Japanese.

Saved Through S. A. Literature.

At a meeting which Brigadier

Yamamuro addressed for the students

at the great Doshisha College, in

Kyoto, where there are seven hun-

dred students, the following testi-

mony was given:

A student said that a few years

ago he fell under suspicion of being

an agitator against the Government.

He was imprisoned and whilst in

jail became concerned about his

soul. A copy of the Common People's

Gospel, written by Brigadier Yam-

amuro, came into his hands, and

through the reading of the book he

was converted. After his release

from prison, he got into touch with

the city helped considerably in con-

nection with the raising of local sub-

scriptions, as also did the Principal

of the University, and a number of

the Professors.

Dr. Davis, who has been connected

with Christian Work in Kyoto from

its very commencement, referred to

the fact that only thirty-eight years

ago a Japanese was imprisoned and

died in Kyoto Jail for secretly read-

ing a Japanese translation of the

Gospel of St. Matthew. However,

things have changed for the better

since then. Christian Work is now

openly carried on in the city, and

commands the respect if not the

support of all Japanese.

Saved Through S. A. Literature.

At a meeting which Brigadier

Yamamuro addressed for the students

at the great Doshisha College, in

Kyoto, where there are seven hun-

dred students, the following testi-

mony was given:

A student said that a few years

ago he fell under suspicion of being

an agitator against the Government.

He was imprisoned and whilst in

jail became concerned about his

soul. A copy of the Common People's

Gospel, written by Brigadier Yam-

amuro, came into his hands, and

through the reading of the book he

was converted. After his release

from prison, he got into touch with

the city helped considerably in con-

nection with the raising of local sub-

scriptions, as also did the Principal

of the University, and a number of

the Professors.

Dr. Davis, who has been connected

with Christian Work in Kyoto from

its very commencement, referred to

the fact that only thirty-eight years

ago a Japanese was imprisoned and

died in Kyoto Jail for secretly read-

ing a Japanese translation of the

Gospel of St. Matthew. However,

things have changed for the better

since then. Christian Work is now

openly carried on in the city, and

commands the respect if not the

support of all Japanese.

Saved Through S. A. Literature.

At a meeting which Brigadier

Yamamuro addressed for the students

at the great Doshisha College, in

Kyoto, where there are seven hun-

dred students, the following testi-

mony was given:

A student said that a few years

ago he fell under suspicion of being

an agitator against the Government.

He was imprisoned and whilst in

jail became concerned about his

soul. A copy of the Common People's

Gospel, written by Brigadier Yam-

amuro, came into his hands, and

through the reading of the book he

was converted. After his release

from prison, he got into touch with

the city helped considerably in con-

nection with the raising of local sub-

scriptions, as also did the Principal

of the University, and a number of

the Professors.

Dr. Davis, who has been connected

with Christian Work in Kyoto from

its very commencement, referred to

the fact that only thirty-eight years

ago a Japanese was imprisoned and

died in Kyoto Jail for secretly read-

ing a Japanese translation of the

Gospel of St. Matthew. However,

things have changed for the better

since then. Christian Work is now

openly carried on in the city, and

commands the respect if not the

support of all Japanese.

Saved Through S. A. Literature.

At a meeting which Brigadier

Yamamuro addressed for the students

at the great Doshisha College, in

Kyoto, where there are seven hun-

dred students, the following testi-

mony was given:

A student said that a few years

ago he fell under suspicion of being

an agitator against the Government.

He was imprisoned and whilst in

jail became concerned about his

soul. A copy of the Common People's

Gospel, written by Brigadier Yam-

amuro, came into his hands, and

through the reading of the book he

was converted. After his release

from prison, he got into touch with

the city helped considerably in con-

nection with the raising of local sub-

scriptions, as also did the Principal

of the University, and a number of





## VICES.

THE  
Colonel Pugmire,  
Cameron and

COLONEL  
the New Divis-  
Captain White,  
and others.

and Cheater to  
aided by Briga-  
nd others.

Lieut.-Colonel  
Adj. Beeson,

accompanied by  
thers.

accompanied by  
thers.

VAL.

26,140.67.

Reached Targets.  
Province.)

Smith; Cornwall,  
Kemptville, Cap-  
tain H. L. Captain  
Adjutant Allen;  
Trimm and  
W. Richard-  
Smith-Capt. Wal-  
Captain Murphy;  
Harbour; Sher-  
Richardson;  
Captain Ogilvie;  
L.

Reached Targets.  
District.)

Ensign Smith;  
Parker;  
Dow.

Reached Targets.  
District.)

Vendor; Bridge-  
w; Campbell;  
and; Chatham  
y; Digby, CAP-  
Lieutenant  
sign Hargrove;  
ton; Moncton;  
t; North Head  
raboro, Ensign  
L. Captains  
St. John H.  
er. Lieutenant  
Captain Davis;  
tain Mercer;  
th; Hillsboro,

Target.  
leton.)

Reached Targets.  
In Robinson;  
Smith; Hall-  
t; Halifax H.  
neas, Captain  
Parker Rogers;  
Addy; New  
moron; Fort  
l; Shelburne,  
rsalde, Cadet  
Ensign M.  
Captain Clay.

Target.  
it A. Ball,  
Earl.  
Hobditch.

Reached Targets.  
Province.)

most Perry;  
nt Moland;  
sdon; Black

## NEW YEAR GREETING



THE TRADE DEPARTMENT hopes that its many friends and patrons have had an enjoyable Christmas, and that the New Year will bring to them peace, blessing and prosperity. We shall be doing business at the "old stand" during 1910, and hope by prompt and generous service to merit an all round increased patronage. The old year has done well by us, but we come up to the new with a greater confidence than ever before, and as a "starter" we announce the following

## Bargains in Tailoring Goods.

A casual look at these will satisfy our customers that the terms offered are too good to be let go by. We unhesitatingly recommend the goods, and guarantee the workmanship as being second to none. \* \* \*

## TAILORING ❀ OPPORTUNITIES.

Suits worth \$15.00 for \$12.80

Pants worth \$6.00 for \$4.00

Pants, fine finish, worth \$6, for \$4.00

Heavy Winter Overcoats  
at Reduced Prices Write for Samples

Band Uniforms a Specialty.  
Now is the Time to Place Your Order.

## WALL TEXTS &amp; MOTTOES

Landscape and Floral Designs, Lake  
and River Scenes, Hand - Painted  
Designs, Pretty Floral Sprays, etc.

PRICES FROM 15c. to 50c.

AGENTS WANTED.

WRITE FOR PARTICULARS.

THE TRADE SECRETARY  
18 ALBERT STREET, TORONTO



# Salvation Songs TRANSCONTINENTAL TOUR

## Holiness.

Tunes.—Guide me, Great Jehovah,  
165, Bb and C; Calcutta, 164;  
Song Book, No. 700.

1 Guide me, O Thou great Jeho-  
vah  
Pilgrim through this barren  
land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of Heaven!  
Feed me till I want no more.

Open Thou the crystal fountain,  
Whence the healing streams do  
flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong Deliverer!  
Be Thou still my Strength and  
Shield.

Tune.—Cleansing for me 219; Song  
Book, No. 407.

2 Lord, through the blood of the  
Lamb that was slain,  
Cleansing for me.  
From all the guilt of my sins now  
I claim  
Cleansing from Thee.  
Sinful and black though the past  
may have been,  
Many the crushing defeats I have  
seen.  
Yet on Thy promise, oh Lord, now I  
lean.  
Cleansing for me.

From all the care of what men think  
or say,  
From ever fearing to speak sing or  
pray;  
Lord, in Thy love and Thy power  
make me strong,  
That I may know that to Thee I  
belong.  
When I am tempted let this be my  
song.

## Free and Easy.

Tune.—Saints of God, B.B., 120.

3 Saints of God, lift up your voices,  
Praise ye the Lord!  
While the host of Heaven rejoices  
Praise ye the Lord!  
Praise Him as ye onward go,  
To the realms of endless glory.  
Let His praise each heart o'erflow,  
Praise ye the Lord!

Thousands have in Christ believed  
And His pardoning love received;  
We have joined the happy throng  
God is with us, we're His soldiers,  
Jesus shall be all our song.

Sinners, you may all go with us,  
Turn from sin, believe on Jesus;  
Now's the time, no more delay  
Hasten to the eremian fountain,  
Will you start for Heaven to-day.

Tunes.—And above the rest, 1; Dear  
Jesus is the One, 5; Song Book  
No. 242.

4 Now in a song of grateful praise,  
To my dear Lord my voice I  
raise;

With all His saints I'll join to tell—  
My Jesus has done all things well.

All worlds His glorious power con-  
fess,  
His wisdom all His works express;  
But Oh! His love what tongue can  
tell?

My Jesus has done all things well.

How sovereign, powerful, and free  
Has been His love to sinful me!  
He plucked me from the jaws of  
hell—

My Jesus has done all things well.

## Salvation.

Tune.—N. B. B., 100.

5 Come sinners, to Jesus;  
No longer delay;  
A free full salvation  
is offered to-day.  
Arise, all ye bond-slaves,  
Awake from your dream!  
Believe, and the light and  
The glory shall stream.

# Western and Pacific Campaign.

## Commissioner and Mrs. Coombs

WILL BE ACCOMPANIED BY

## COLONEL AND MRS. MAPP,

Lieut.-Colonels Pugmire and Howell, Brigadier  
Burditt, and Majors Findlay and Morris.

THE CONTINGENT WILL COMPRISE TWO PARTIES, WHO WILL CON-  
DUCT A NUMBER OF SEPARATE ENGAGEMENTS, AS FOLLOWS:

## COMMISSIONER AND MRS. COOMBS,

Accompanied by Lieut.-Col. Pugmire  
and Major Findlay, will visit:

Winnipeg, Saturday, January 8th;  
Soldiers' Council.

Winnipeg, Sunday, January 9th;  
Dominion Theatre, afternoon and  
night.

Winnipeg, Monday, January 10th.

Brandon, Tuesday, January 11th.

Regina, Wednesday, January 12th.

Moose Jaw, Thursday, Jan. 13th.

Medicine Hat, Friday, Jan. 14th.

Calgary, Saturday and Sunday,  
Jan. 15th and 16th.

Lethbridge, Monday, January 17th.

Calgary, Tuesday, January 18th.

New Westminster, Friday, Jan. 21.

Vancouver, Saturday, Jan. 22nd.

Vancouver, Sunday, January 23rd;  
Empress Theatre, afternoon and  
night.

Victoria, Monday and Tuesday,  
Jan. 24th and 25th.

N. B.—Lieut.-Colonel Pugmire and  
Major Findlay will not be present at  
Vancouver.

## COLONEL AND MRS. MAPP,

Accompanied by Lieut.-Col. Howell,  
Brigadier Burditt and Major

Morris, will visit:

Port Arthur, Wednesday, Jan. 5th.

Fort William, Thursday, Jan. 6th.

Kenora, Friday, January 7th.

Winnipeg, Saturday and Sunday,  
Jan. 8th and 9th.

Tisdale, Tuesday and Wednesday,  
Jan. 11th and 12th.

Edmonton, Friday, January 14th.

Calgary, Saturday and Sunday,  
Jan. 15th and 16th.

Lethbridge, Monday, January 17th.

Fernie, Tuesday, January 18th.

Nelson, Wednesday, January 19th.

Vancouver, Saturday and Sunday,  
Jan. 22nd and 23rd.

Victoria, Monday and Tuesday,  
Jan. 24th and 25th.

N. B.—Brigadier Burditt will ac-  
company through North-West Pro-  
vince, and Major F. Morris, through  
British Columbia Province.

LIEUT.-COLONEL PUGMIRE, assisted by MAJOR FINDLAY, will visit Vernon, B.C.,  
Tuesday, January 18; Victoria, Saturday and Sunday, January 22 and 23; and  
Nanaimo, Tuesday, January 25.

LIEUT.-COLONEL HOWELL will visit Cranbrook, Tuesday, January 18.

MAJOR FINDLAY will conduct a Meeting at High River on Friday, January 14.

## COMMISSIONER AND MRS. COOMBS

WILL CONDUCT GREAT MEETINGS AT

The Temple, Sunday, January 2nd.

For the  
And give  
The  
And  
To  
But  
Has  
And  
To

Tune.—The  
189; Song

6 O Jesus!

thy love

I'll love

eternity

And wending

I was a sinner

for me

O Calvary!

the cross

Tis there, thy

flowing

O depths of

dear

I was a sinner

for me

LIEUT.-COLONEL

TORONTO

sech Sta.

LIEUT.-COLONEL

SPECIAL

WELLAND

BRANTFORD

LONDON

WINDSOR

ESSEX

LEAMINGTON

CHATHAM

LIEUT.-COLONEL

OTTAWA

January 1st

HAMILTON

HAMILTON

Staff-Captain

the Colonel at

BRANDON

CHESTER

TORONTO

T. F. S. J. J.

Captain Lloyd

Hamilton

Dec. 20

Dunville, Jan.

6, 7.

Captain Miller

St. John

III, 27, 28

ton, Dec. 21

Captain Miller

Liverpool

January 13

fax II, Jan.

Stellarton

Jan. 8, 9

Trouton, Jan.

North

Mines, Jan.

17: Whitley

per, Jan.

Gloucester

doeb, Jan.

26, 27: L.

Dramatic

Feb. 1: Per

new, Feb.

WILL

is the

who work

as a

assisted

has to

to

# THE WA ND OFFICIAL GAZETTE

26th Year. No. 15

WILLIAM B.



"OH, PAPA!" SHE